

shining of a flaming fire by night; and upon all the assemblies of the people of Zion the Lord will create this glorious appendage, and will shed forth his loving kindness. This is the destiny of Zion, as foreseen by Isaiah and David, and many of the Prophets who have predicted concerning her.

Says one, I will wait to see if God will do these things. But peradventure, while waiting, you may be cut asunder, and your portion appointed among the unbelievers, where there are weeping, and wailing, and gnashing of teeth. Woe unto them who wait to see if God will really fulfill the prophecies of his servants, and who repent not of their sins! But, blessed are they who repent as soon as they hear the sound of the message, and who turn unto the Lord their God with all their hearts, for they shall be filled with the Holy Ghost, which bears record of the Father and the Son, and they shall be prepared for the dispensation of his providences, and hail his coming with great joy. The people of the antediluvian world waited one day too long; they waited until the flood came, when it was too late, and they were swept away, eight persons only escaping. The Savior, speaking of his second coming, said—"As it was in the days of Noah, so shall it be also in the days of the Son of Man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came and destroyed them all. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded. But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is re-

vealed." Did the Lord raise up a Prophet and warn the antediluvians by new revelation? He did: and he did the same in the case of the people in the days of Lot. Will he do the same prior to his second coming? He will. He is doing it by means of his Gospel; revealed for the purpose of saving all who receive it, who gather to a place of safety, as Noah and those who believed his message did. But the day will come when the Lord will not spare any who remain in Babylon; that will be, however, when this prophecy of Isaiah is completely fulfilled—"I will gather them from the east, and from the west; I will say to the north, give up, and to the south, keep not back; bring my sons from afar, and my daughters from the ends of the earth, even every one that is called by name." All this is to take place in the very dispensation in which the angel should bring the Gospel, which is the dispensation of the fullness of times. The Apostle Paul also refers to the same great event, in the following language: "That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven and which are on earth; even in him." It is the purpose of God then, not to confine the gathering to earthly Saints alone. "What," says one, "are immortal beings coming down from heaven to live on this earth?" Certainly, and thus fulfill numerous prophecies in the Scriptures; one of which is, "They shall reign on the earth." Who are these persons? They are they whom John heard singing in heaven about it. They said, "Thou hast redeemed us out of every nation, kindred, tongue and people, and hast made us unto our God, kings and priests: and we shall reign on the earth."