

Copley had a tract of land that was to be given to the Saints, and they were to build up a stake of Zion until there was another place prepared for the Center Stake; but he apostatized and the people went away. Before this the Lord revealed to Joseph, that the people would gather out from Babylon, and establish the kingdom of God upon the principles of heaven. They went up to Jackson County, Mo., with this in their faith, and with the express understanding that when they got there, everything was to be laid at the feet of the Bishop, not at the feet of the Apostles, as they did anciently. Then, you know, they sold all they had, and brought their substance and laid it at the feet of the Apostles. The revelation given through Joseph was to lay all at the feet of the Bishop, who was to distribute it among the people, according to the revelation given for that purpose, for their benefit. But they could not bear this, consequently they were driven from Jackson County, and assembled again, some in Caldwell, and some in Davies County, and finally they were driven from the State. This was in the fall of 1838. I recollect, in Far West, Joseph, talking upon these matters, said—"The people cannot bear the revelations that the Lord has for them. There were a great many revelations if the people could bear them." I think it was the eighth day of July, 1831, Joseph had a revelation that the people should consecrate their surplus property for the building of the Temple there in Far West, for the support of the Priesthood, for the paying of the debts of the Presidency, etc., which I could give an account of, for I was present when it came. Joseph was doing business in Kirtland, and it seemed as though all creation was

upon him, to hamper him in every way, and they drove him from his business, and it left him so that some of his debts had to be settled afterwards; and I am thankful to say that they were settled up; still further, we have sent East to New York, to Ohio, and to every place where I had any idea that Joseph had ever done business, and inquired if there was a man left to whom Joseph Smith, Jun., the Prophet, owed a dollar, or a sixpence. If there was we would pay it. But I have not been able to find one. I have advertised this through every neighborhood and place where he formerly lived, consequently I have a right to conclude that all his debts were settled.

We will now pass on. You know the history with regard to our leaving Nauvoo. Now I have it in my mind to ask the question of the Latter-day Saints—Are they in earnest? Do they mean what they say, when they say they believe that brother Brigham Young is the legal successor of Joseph Smith, the Prophet? We believe in Joseph the Prophet; he sealed his testimony with his blood, consequently we can, with impunity, believe on him a little better than if he were living. When he was living, his testimony was not in force upon the people as it is now. But is brother Brigham the legal successor of brother Joseph? This people, called Latter-day Saints, by their acts, by their voting, say they believe he is. Well, we will admit the fact. I have a little to say, then, and shall come back to former days with regard to the duties of the individual who leads the kingdom of God on the earth.

In all ages of the world that we have any knowledge of, when there was a people on the earth whom God acknowledged as his people,