to show them that we can come into the Order of God, and that we will be that people that the Lord has said with regard to temporal things. Speaking of the Latterday Saints, the Lord has said—"I will make you the richest people on the earth," and he can do it just as well as not, if we have a mind to let him. It is the time of the people we want to dictate.

I will branch off to another thread of the subject. Here is a brother who says, "Why, yes, you may have some of my property, or even take it all; but I want to be a man for myself; I do not want to be dictated; I want to preserve my own freedom; I do not want to be a slave." What an idea! It is from the enemy, and because a person has not the Spirit of the Lord to see how things are. There is not a man of us but what is willing to acknowledge at once that God demands strict obedience to his requirements. But in rendering that strict obedience, are we made slaves? No, it is the only way on the face of the earth for you and me to become free, and we shall become the slaves of our own passions, and of the wicked one, and servants to the devil, if we take any other course, and we shall be eventually cast into hell with the devils. Now to say that I do not enjoy the volition of my own will just as much when I pray as I would to swear, is a false principle, it is false ground to take. You take the man who swears, and he has no more freedom, and acts no more on his own will than the man who prays; and the man who yields strict obedience to the requirements of Heaven, acts upon the volition of his own will and exercises his freedom just as much as when he was a slave to passion; and I think it is much better and more honorable for us, whether children or adults, youthful, middle-aged or old, it is better to live by and better to die by, to have our hearts pure, and to yield strict obedience to the principles of life which the Lord has revealed, than be a slave to sin and wickedness. All that the Lord requires of us is strict obedience to the laws of life. All the sacrifice that the Lord asks of his people is strict obedience to our own covenants that we have made with our God, and that is to serve him with an undivided heart.

I say this because I want you to understand our position. I am the director and counselor to this people for building up the kingdom of God on the earth. I am the one who will tell what shall be done, and how it shall be done, and any man who deviates or says that there is any design in connection with the United Order other than to put the people in a condition and situation to be better and freer, and in which they will enjoy more of the blessings of heaven and earth than they can out of it, does not tell the truth. You all know that it takes intelligence to enjoy. Persons in good-health enjoy their food. Why? Because they have sensibility and nervous feeling. Take that away and they would be like that stovepipe. Cut a hole in that, and put therein a nice beef steak, plum pudding, or a sweet cake, and would the stovepipe enjoy it? No. Why? Because it, has no sensibility. We enjoy because we have sensibility. Promote this sensibility, seek to get more and more knowledge, more wisdom, and more understanding, and to know the things of God. He is the author of life and of all joy and comfort; he is the author of all intelligence and of all good to us; then become satisfied to obey him, and seek to get more and more of his nature, and learn more and more of him. This will give us

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