

right you will not have the least feeling against them. Come along, for, as I have said, if I do not find more than fifty men in the kingdom of God who will go with me to organize the Church and kingdom of God more perfectly, I shall go ahead. What for? More knowledge, wisdom, and perfection in the management and control of our temporal affairs. This is what I calculate to do, and I am going to do. Ask me if I am going into the Order with all that I have? Yes, as I told them in a meeting not long ago, I am going in with hat, coat, vest, pants, shirt, boots, and all I have. And if the question is asked, If your family do not go into the Order, what are you going to do with your property? I am going to seal it up to the kingdom of God, for I do not mean that the enemies of the kingdom shall have a penny if I can help it. I want it to go to the kingdom of God, I want it appropriated for the salvation of the human family, to build Temples, to sustain the families of the Elders who go abroad to preach; I want it to be used for the good of the poor and for the establishing of truth and righteousness on the earth. That is all it is for; I have no pleasure in it, I have no delight in it, it is nothing to me; I want everything that the Lord places in my possession, my time, my talents, every ability I have, every penny that he has committed to me to be used to his glory, and for the building up of his kingdom on the earth. I have nothing but what he has committed to me. What do you say to that, Jacob? Is that right? It is exactly. There is not a man here who has got his sight, hearing, taste and smell, but he is indebted to the Lord for them. The Lord gave us everything we possess, whatever ability or talents we have; our Tabernacles and all

we enjoy, are the gifts of the Lord, and all should be devoted to the promotion of his kingdom on the earth, and I mean that mine shall be, the Lord being my helper.

I do not want to say to this Ward, you must come into the Order, or we shall not fellowship you, for we shall fellowship you if you do not. A short time ago, I said to those of this Ward who intended to be organized, go to the Eighth Ward and organize with them, but it was a misunderstanding, that I had dismissed Bro. Weiler from being Bishop here; and if anybody else understood so, I think they are mistaken. He is your Bishop still, and I charge him now in God's name, not to trifle with the sacred things of the kingdom of God, or to throw cold water on them; if he does he will be left dark, and finally apostatize. I say to you Bishop and to the brethren and sisters, be faithful, live so that the Spirit of the Lord will abide within you, then you can judge for yourselves. I have often said to the Latter-day Saints—"Live so that you will know whether I teach you truth or not." Suppose you are careless and unconcerned, and give way to the spirit of the world, and I am led, likewise, to preach the things of this world and to accept things that are not of God, how easy it would be for me to lead you astray! But I say to you, live so that you will know for yourselves whether I tell the truth or not. That is the way we want all Saints to live. Will you do it? Yes, I hope you will, every one of you. I say to the Bishop, here, go along and do not contend against the things of God. You and your counselors are disposed to argue in regard to the United Order. There should be no argument in this case; the Spirit of the Lord is the only thing that can enlighten our minds, and give us a knowledge