It is a great privilege that the Lord has granted to the Latter-day Saints, to assemble together in peace and quietness, as we do this day, to worship him and partake of the Sacrament in commemoration of the death and sufferings of our Lord and Savior Jesus Christ; it is a privilege which I, as an individual member of the Church, appreciate, and I desire always to do so.

When I reflect upon the many efforts which have been made to deprive us as a people of our liberties and our rights of worship, I cannot help feeling that, of all the people who live upon the face of the earth, we should be the most grateful, and should witness to our Father and God, by our devotion, that we appreciate the kindness and mercy he has manifested to us. It seems strange that in this time of religious toleration and freedom, there should be a call for such sentiment as this. In a land like ours, it might be thought that everyone would have a right to worship God according to the dictates of his conscience; but this has not been our experience. Yet the Lord has preserved us, and has defeated the machinations of the wicked—has preserved our rights and liberties, and granted to us very many privileges. Are we, as a people, sufficiently alive to the importance of these privileges? Do we live in a manner that agrees with the revelations that the Lord has given to us, to the requirements which he has made upon us? These are important questions for us to answer.

I met with the Sunday school children this morning in one of the Wards of this city, and while speaking to them I remarked, what I may remark here (taking the Bible in his hand), There are no people of whom I know anything in Christendom who believe the Bible, and are willing that their children should be taught all of its principles in their entirety, as do the Latter-day Saints. There is no principle set forth in the Scriptures that the Latter-day Saints do not incorporate in their faith and practice. I related to them a little of my experience. I remember when