they ever did. But many, doubtless, have become careless. These blessings have become common because of the ease with which they have been obtained, and indifference is the result. Yet are they not just as valuable today? Is it not just as desirable today for human beings to know that a man has authority to administer baptism, and that God will recognize the administration? Is it not a great blessing to have the reality as it was to anticipate it? Certainly it is!

The authority which God has restored to the earth empowers man to go into the waters of baptism, and then baptize his fellow man for the remission of sins, God sanctioning the act. This is as great a blessing as it ever was. The fact that there are numbers of men upon the earth thus authorized, does not make the blessing more undesirable. Because there are thousands of persons now living on the earth who have received of the blessings which were to follow those that believed and obeyed the Gospel, does that in the least lessen their value? I certainly think not; they are just as desirable today, and should be valued by every human being who has any appreciation whatever of the things of God.

The authority to administer in the ordinances of the house of God, to say, "Thus saith the Lord," to counsel, instruct, warn, and rebuke, is peculiar to the Church of Jesus Christ of Latter-day Saints, and in this respect we are different from all other people. While this is so, we do not exclude any others from partaking of these benefits. We also—to use a phrase already adopted—we also were Gentiles, in ignorance concerning this Gospel at one time, that is, the bulk of us were. Therefore, while we claim for the Church of Jesus Christ of Latter-day Saints this power, we do not claim it as belonging to us and ours exclusively, but to be diffused from this Church to all the inhabitants of the earth so fast as they will receive the doctrines of Jesus Christ and have faith to obey them. And this is glad tidings of salvation to all people—glad tidings of salvation in this age of unbelief, which might be said to be an age of universal darkness and ignorance concerning Jesus Christ. There is scarcely a man to be found who knows anything about God, and who believes in the literal resurrection of the body. Even ministers, as well as members of the various denominations, are in this condition. It is a great blessing that at such a time as this there is a people upon the face of the earth who testify, in all solemnity and boldness, before God, before angels, and before men, that God has spoken from the heavens, that he has broken the silence that has reigned for ages over the world, and has once more communicated his mind and will to man; that in this age these "glad tidings" have been communicated from the heavens by the ministrations of holy angels and the voice of God himself.

Now this is the message of glad tidings which the Latter-day Saints have to bear, not to themselves and their children alone, but to all the inhabitants of the earth, and to every nation and kindred, tongue and people, that God lives, that Jesus lives, that the same powers exist as existed anciently, that the same Gospel is powerful to salvation today as it was eighteen hundred years ago, that the Holy Ghost exists, and that men can receive it by taking the course pointed out by the servants of God anciently. Who would not be glad to be so informed? Would not ministers rejoice in it? Would not the people? Would not all the inhabitants of the