earth rejoice and praise God, if they could believe such tidings as these? The fact that they do not believe them does not lessen their value, their truthfulness, nor their importance. are those who do believe them, they are found in these mountains, they are Latter-day Saints, but called "Mormons" by those who do not choose to give them their proper name; and they differ from every religious sect and denomination in Christendom. Their belief is that God has revealed himself to man in the day and age in which we live, has restored the everlasting Gospel, the Holy Ghost, and the gifts and graces thereof. I do not believe there is a man in Christendom, nor in heathendom, nor upon the whole face of the earth, however wicked he might be, who would not in his secret heart be thankful if he understood and knew these things for himself; but there is that unbelief and hardness of heart, there is that power the adversary exercises over the children of men, which blinds their eyes and beclouds their understanding, making the things of God appear unreasonable to them; until it becomes fashionable for men of education to think it necessary that they should doubt the existence of God, and of Jesus Christ, and the atonement, because, for sooth, they cannot comprehend the plan of redemption in all its details. Because the resurrection cannot be understood by them, they must deny the truth of the resurrection and doubt and deny the truth of the atonement and mediation of Jesus Christ. This is fashionable in these days. Yet here is a people, and I rejoice in it, who do believe in God, who testify that they know God lives: that they know that Jesus is the Savior of the world; that they know that the Holy Ghost is poured out upon men who obey and do his will; who now testify that they know that God bestows his gifts and blessings upon man as he did in ancient days. To me it is exceedingly interesting to know that there is a people in these mountains who cherish this faith, notwithstanding their weaknesses and failings, and notwithstanding some of them turn away from the truth and become aliens to the covenants of Christ. Notwithstanding all these things, still there is a people who do have this faith; who cherish it, and who seek to teach it to their children after them.

But it is important for us that we should look well to our ways, whether we appreciate the blessings God has bestowed upon us, and put them to a proper use, or not. How can we know that Jesus is the Christ, and that he lives? How can any man know it? I have many times in my life been inquired of by intelligent men upon this point. "You say that Jesus lives, how do you know it? You say there is a resurrection of the body and that you know it. How do you know it?" It is only a few weeks ago that a gentleman of superior abilities and excellent culture, a man for whom I had formed considerable attachment, said, "I would give all the world, if I had it, to know what you say you know. You say you know God lives, you say you know that Jesus is the Savior of the world, you say there is a literal resurrection of the body. I do not know these things, I cannot find out anything about them. My reason cannot be satisfied with the principles offered to me in favor of these ideas." And he thought I ought to be a most happy man to have such a faith. I told him that he could have it by taking the course God had pointed out. Can any of us know these things by reading the Bible, or by hearing our fathers say so? No, the