

information derived from such a source is only a matter of belief. The Muhammadan believes in the Koran, and that Muhammad was a true prophet, because his parents teach him so. And shall the believer in Jesus Christ, and in his atonement base his faith upon no better foundation than this? The heathen believes his doctrine and teaches it to his children. Belief alone is not sufficient. We must *know*, if we ever get eternal life. "To know God and Jesus Christ whom he has sent, is life eternal."

What difference is there between Christians and Muhammadans upon this point? The Christians believe that Jesus is the Christ, because the Bible says so; the Muhammadans base their belief in Muhammad, because their fathers and mothers tell them he was a prophet and the Koran is true. Jesus says—"If any man will do his (the Father's) will, he shall know of the doctrine, whether it be of God, or whether I speak of myself." He also says, "I am the way, the truth, and the life." His Apostle Peter says—"Repent, and be baptized every one of you for the remission of sins, and ye shall receive the Holy Ghost." This was the promise, and through it every minister claiming to be authorized to represent the Gospel can be tested. He who is a minister of Jesus Christ has the right and authority to make certain promises to believers, and these promises heaven will fulfill and man cannot. If a man come forward professing to be a minister of Jesus Christ, promising the believers that they should receive the Holy Ghost by complying with certain conditions, and the promise fails in its fulfillment, what evidence has such a one that the minister is sent of God? None at all. But if a man come, saying, "The Lord has

sent me forth; I have been called, commissioned and ordained, and have the authority to go forth and call upon the people to repent and be baptized, and if they do so they shall receive the Holy Ghost through the laying on of hands;" if the people, after obeying the requirements, do receive the Holy Ghost, they then have a testimony that he is a man of God. This, when received and retained, is an ever living, ever present witness. It is in this way that the Latter-day Saints know that this is the Gospel of Jesus Christ; they know that Jesus is the Savior of the world because they have received the promised blessings. But will the reception of one item of knowledge alone save us? No. We must grow from faith to faith, from knowledge to knowledge, cultivating and cherishing the knowledge which our Father has given us until we arrive at power and receive gifts we do not now enjoy. This is the privilege of the Latter-day Saints. It is not a knowledge based upon some past experience, but to know today, to have a living faith within, by communion with God, by having our prayers answered. This latter is one of the best and surest evidences man can have. When he is in difficulty, when in danger, he can go to God, and ask him to grant him the deliverance he needs and he receives it.

Of what value is religion, unless this blessing can be enjoyed? I care not how much piety people may affect, if they do not have their prayers answered there is not much real, live faith connected with their religion. This is a good test for us. Do we live in such close communion with God, day by day—not in the remembrances and reminiscences of the past, but living in the knowledge of today—that we can go to