

And when the flesh attains this victory over the spirit, then is the time spoken of when man has sinned to that degree that, says the Apostle, "ye shall not pray for them, for they have sinned a sin unto death." Then the spirit of the Lord ceases to strive with them, they no longer receive light, having passed the day of grace. Until then every man and every woman is on saving ground, and they can be redeemed from sin.

How is it that the Latter-day Saints feel and understand alike, are of one heart and one mind, no matter where they may be when they receive the Gospel, whether in the north or the south, the east or the west, even to the uttermost parts of the earth? They receive that which was promised by the Savior when he was about to leave the earth, namely, the Comforter, that holy unction from on high which recognizes one God, one faith and one baptism, whose mind is the will of God the Father, in whom there dwelleth unity of faith and action, and in whom there cannot be division or confusion; when they received thus further light, it matters not whether they have seen each other or not, they at once become brothers and sisters, having been adopted into the family of Christ through the bonds of the everlasting covenant, and all can then exclaim, in the beautiful language of Ruth, "Thy people shall be my people, and thy God my God!" And the fact that we receive this Comforter, the Holy Ghost, is proof that the spirit in warring with the flesh has overcome, and by continuing in this state of victory over our sinful bodies we become the sons and daughters of God, Christ having made us free, and whoever the Son makes

free is free indeed. Having fought the good fight we then shall be prepared to lay our bodies down to rest to await the morning of the resurrection when they will come forth and be reunited with the spirits, the faithful, as it is said, receiving crowns, glory, immortality and eternal lives, even a fullness with the Father, when Jesus shall present his work to the Father, saying, "Father, here is the work thou gavest me to do." Then will they become gods, even the sons of God; then will they become eternal fathers, eternal mothers, eternal sons and eternal daughters; being eternal in their organization, they go from glory to glory, from power to power; they will never cease to increase and to multiply worlds without end. When they receive their crowns, their dominions, they then will be prepared to frame earth's like unto ours and to people them in the same manner as we have been brought forth by our parents, by our Father and God.

I have often remarked that if the Latter-day Saints, and all the world understood the philosophy of their own being, they would bow in humble reverence to him who is the Author of our being and the author of all wisdom and all knowledge known among the children of men. It is very little comparatively that we do know, and but very little we can really comprehend. It is believed that our scientists and philosophers are very far advanced, and that wonderful progress has been made in the nineteenth century; but notwithstanding all the knowledge and power of philosophy which so distinguishes our age, who among our most learned can create as simple a thing as a spear of grass or the leaf of a tree? No one; this can only be