

man administers poison to them, it shall not hurt them.

The promise, therefore, unto all who receive this Gospel, is that they shall not only receive remission of their sins, but they shall also receive the Holy Ghost through the laying on of hands; a promise which God alone can fulfil. Suppose this Church was an imposition, and this Gospel message not divine, would not the people who have rendered obedience to its requirements have proved it long ago to be false? Certainly they would, and the message itself, with its advocates, would have died away and come to nought. Would they have continued, as many have done, for over forty years in this Church; and would the people, numbering in this Territory about one hundred and fifty thousand, have gathered as they have done from nearly all the civilized nations, to the great interior of this continent, if the promises made them through this Gospel had not been fulfilled. No, you might have preached and promised, but it would have been of no effect. There is a vast cloud of witnesses, not only these of this congregation, but I speak of the entire people.

Do you know, Latter-day Saints, that this work is true? You do. How do you know it? Not merely because the men who proclaimed it told you it was true. How then do you know it? You know it by virtue of your obedience to the message; you have done the will of the Father, and you have realized the fulfillment of the promise; so that it is not a matter of guesswork, of mere opinion; you know beyond a single doubt that it is the work of the living God.

Suppose an impostor was to undertake to preach this Gospel, offering the same promises to believers, which of course would not be ful-

filled. Do you not therefore see that it would be impossible to gather such people together from the different nations? But, when the promises are realized, the people receiving something they never before experienced, when those effects are strictly in accordance with the words of God, then they have a testimony that cannot be denied. But says one, "We hear people belonging to the different Christian sects and denominations say that they receive the spirit of God; you say the same. How are we to judge between you and them?" I would answer in the language of the Apostle John, who, in the first verse of the fourth chapter of his General Epistle said, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." The true spirit imparts signs to all believers. Do the Methodists, the Baptists, the Presbyterians, or any of the Christian sects receive a spirit of this kind? Do they lay their hands on the sick, and are the sick healed? If they do then they are true believers; but if they do not, it shows that they have been deceived. Do they even profess to have these signs? No. Why? Because they know they are not in possession of them; and in order to excuse themselves with a view of making everybody believe they are true believers, they say these signs were only to follow the servants of God in the first age of Christianity. Let us examine carefully the written word, to see whether this is so or not. Jesus, as is shown in the 16th chapter of St. Mark, commencing at the 15th verse, said to the Eleven Apostles, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be