

saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them: they shall lay hands on the sick, and they shall recover." Were the believers here referred to confined to certain individuals? No, this Gospel message was to be preached to every creature in all the world, and the promise was to everybody that believed and obeyed. Some argue that when the Gospel was first introduced, it was necessary that these signs should follow the believers, in order that all the world might be convinced of its divinity; but that when the Gospel had been fully established, by signs and wonders, they were no longer needed. This is believed in and accepted as truth by the great majority of the Christian world. This being the case, I have often wondered why there were not more infidels in the world, than we have a knowledge of. Because a man inclined to infidelity might say, "If you do not believe in one part of the Gospel, what use is there in my believing any of it? If you can take upon yourselves the right to do away with a part of the Gospel, why may not I do away with the whole of it?" The signs which the Savior promised should follow believers are just as much a part of the Gospel as salvation itself is.

But how shall we "try the spirits?" I do not know of a better and surer way than to follow the word of God. In ancient times hands were laid on the head of the baptized believer and the Holy Ghost was given, and it produced certain effects, insomuch that when the hands were taken from the heads of the individuals thus blessed,

often times they would speak with other tongues, and prophesy, foretelling future events, etc. And the effects of the Holy Ghost were so miraculous and manifest that a certain sorcerer, named Simon Magnus, doubtless thinking it would be a great acquisition to his catalogue of wonders, offered the Apostles money, if they would empower him to perform the same. But Peter said unto him, "Thy money perish with thee; repent of this thy wickedness," etc. "For I perceive that thou art in the gall of bitterness and in the bond of iniquity." There was a power attending the demonstration of those men of God, in ancient days, that left no doubt in the minds of those who experienced it; they knew that it was a power not from man.

After the Lord had commissioned the Elders of this Church, some forty-four years ago, to preach this Gospel to all nations, he promised that to those who would believe and obey their words, should be given power to do many wonderful works, they should open the eyes of the blind, and unstop the ears of the deaf, and the tongue of the dumb should be made to speak, and the lame man should be made to walk, etc. Has this promise been fulfilled, Latter-day Saints? Yes, you know it has been literally fulfilled. You yourselves when living in a scattered condition, in places where the Gospel found you, have laid your hands upon the heads of your little children and others, who were sick, and, in the name of the Lord Jesus, and by virtue of the holy Priesthood, you have rebuked the sickness, and you have seen the sick restored to health. You have also witnessed the deaf restored to their hearing, and the blind receive their sight. By these and