

other manifestations of the power of God, you knew that we were the servants of God, and that our message was divine. The world say that Joseph Smith was an impostor. I would ask, Can there be any more effectual means of detecting an impostor, of determining the truth or falsity of his profession, than for him to make to public promises of this kind? If he were an impostor, the signs spoken of would not follow believers, and the power to perform these wonderful works would not be given to those who obeyed his words. Do you not know, strangers, that an impostor would carefully avoid giving such unmistakable proofs of his impositions? Yes, he would be as cautious as the Methodists, and the rest of the so-called Christian denominations, for they do not even profess a belief in them, much less to declare themselves to be in possession of them. But the fact that these signs do follow believers, that this power does exist, is testimony sufficient, and it is a testimony to all the world, that this Gospel message which we preach is divine, and that God is able to do today the same as he did anciently; and you, Latter-day Saints, are witnesses concerning these things.

Having examined the message that these missionaries proclaim, let me speak a little upon another subject. If you now travel over the broad face of the Christian world, and ask the several Christian sects if they have inspired Apostles in their church, who receive revelation as they of old did? The answer will be positively no. Why do you not have them, are they not part of the Gospel? Hear what the Lord has said upon this subject through the Apostle Paul—"God hath set some in the Church, first Apostles, secondarily Prophets, thirdly teachers,

after that miracles, then gifts of healings, helps, governments, diversities of tongues." And these are members of the body called the Church. Yet you say you have not the first member necessary to constitute the body. God has certainly set in his Church Apostles. Where are they, and where are their revelations? When there happens to be some difficulty on points of doctrine among you, do you go to the ministers you profess to have, requesting them to inquire of the Lord concerning the matter? Oh no, you say, the canon of Scripture is full, and there is to be no more revelation. No wonder, then, you have not the first officer of the Church; he would be to you a superfluous member, if there is to be no more revelation. But how do you know this? Has the Lord ever said that the time would come when he would have no more inspired Apostles in his Church? Says one, My minister says so. I would advise you to go to your minister and ask him where he obtains his evidence to prove that the canon of Scripture is full. You will find that he will appear dumb, because no man can put his finger upon a single passage of Scripture proving such an assertion. Perhaps some have tried to believe it, by quoting certain verses from the last chapter of the Revelation of the Lord to St. John, when on the Isle of Patmos; I have had them quote it to me. You will recollect that John, while on the Isle of Patmos, ninety-six years after the birth of Christ, received wonderful revelations, the Lord commanding him to write them. He wrote them on parchment, and upon the closing up of the scroll the Lord says, "If any man shall add unto these things, God shall add unto him the plagues that are written in this book." This is often quoted, per-