

sins, and were baptized, and we received the gift of the Holy Ghost, which was a testimony to us that we had done the will of the Father, and since then our testimonies have often been confirmed through the manifestations of the power of God, and the renewal of His spirit in our hearts. Why, therefore, say they, is it necessary to refer to these things now? Perhaps a reason may be found for so doing in the fact, that, judging from the actions of many who profess to be Latter-day Saints, it would seem that they had come to the conclusion that they had completed their work, that the requirements of the Gospel were all complied with, and nothing now remained but for them to enter upon the inheritances promised to the faithful. We perhaps forget, in consequence of the things of time, which so tempt our fallen nature, that, having been born anew, which is the putting away of the old man sin, and putting on of the new man Christ Jesus, we have become soldiers of the cross, having enlisted under the banner of Jehovah for time and for eternity, and that we have entered into the most solemn covenants to serve God and to contend earnestly for the establishment of the principles of truth and righteousness on this earth continually while we live. And having been "bought with a price," that is, having been redeemed from the power of sin through the atoning blood of the Savior, as the Apostle says, "We are not our own;" we are his, and we are dependent on him, not only for the light and knowledge which we have received by virtue of the Gospel restored in this dispensation through the Prophet Joseph Smith, but for all temporal blessings, and even for our very earthly being. Therefore, it is not

consistent with our high and holy calling to allow ourselves to become careless and indifferent to the interests of the cause we have espoused, lest we fail through our inconsistency, and return, "like the sow that was washed to her wallowing in the mire," and peradventure be found traitors to the sacred cause in which we have enlisted, and forfeit the gift of eternal life to which we have been made heirs. There is a course marked out for us to walk in—it is that strait and narrow path which leads back to the presence of God; the lamp to light our onward march is the Holy Ghost, which we received on or after our new birth. If we falter and turn aside, our lamp will burn dim and finally go out, when lo, the Comforter, the source of revelation, will leave us, and darkness will take its place; then how great will be that darkness! In proportion to the light we possessed will darkness overpower us, and unless a speedy repentance is made the darkness will increase within us, until we lose sight of our calling and forget Him who redeemed us and claimed us for his own. The Apostle Paul, in his First Epistle to the Corinthians, says: "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." His language is applicable to us as Latter-day Saints, and destruction must overtake us, which is as certain as it is that God is a just being, if we render ourselves unworthy of the calling and name we bear by failing to perform the duties devolving upon us.

In referring to the subject of baptism as essential to salvation, it may be asked by some, What would