

portance and binding character of their covenants, or allegiance. This is greatly to be regretted, not that the loyal and faithful subject will lose anything in consequence; but because they who refrain from exercising themselves in his cause will sustain the loss, a loss, too, which they cannot now estimate. It is indeed sorrowful that any should be indifferent to this all-important matter. Who is there of those that have been, or now are, associated with this Church, who have not felt the power of the Holy Ghost, and realized in some measure the benefits of that Spirit through the knowledge which it imparts? This question will meet all of us, those who turn away from the truth, and those who are and will remain indifferent to the cause of Zion, as well as the faithful, when we shall appear before the bar of God, to render an account of our deeds done in the flesh.

The Holy Ghost is a personage who acts in Christ's stead. Just before the risen Redeemer left the earth he commanded his disciples to tarry in the city of Jerusalem until they should be endowed with power from on high. They did so, and agreeable to promise the Comforter came whilst they were met together, filling their hearts with unspeakable joy, insomuch that they spake in tongues and prophesied; and the inspiring influence of this holy being accompanied them in all their ministerial duties, enabling them to perform the great mission to which they had been called by the Savior. We are informed that, on a certain occasion, whilst engaged preaching the Gospel, many who heard them were convinced of the divinity of their mission, and they cried out, saying, "Men and brethren, what shall we do?" They were not told to come to the anxious seat to be prayed for,

or to believe in Jesus, for they already believed and were convinced; but "Peter said unto them, Repent, and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost." The office of the Holy Spirit is to enlighten the minds of the people with regard to the things of God, to convince them at the time of their conversion of their having done the will of the Father, and to be in them an abiding testimony as a companion through life, acting as the sure and safe guide into all truth and filling them day by day with joy and gladness, with a disposition to do good to all men, to suffer wrong rather than to do wrong, to be kind and merciful, long-suffering and charitable. All who possess this inestimable gift, this pearl of great price, have a continual thirst after righteousness. Without the aid of the Holy Spirit no mortal can walk in the straight and narrow way, being unable to discern right from wrong, the genuine from the counterfeit, so nearly alike can they be made to appear. Therefore it behooves the Latter-day Saints to live pure and upright, in order that this Spirit may abide in them; for it is only possessed on the principle of righteousness. I cannot receive it for you, nor you for me; everyone must stand for him or herself, whether of high or humble birth, learned or unlearned, and it is the privilege of all alike to be made partakers of it.

I know that God lives, and that he has revealed himself. I know that the Holy Ghost has been conferred upon the children of men, and that the Gospel has been restored to the inhabitants of the earth in its fullness. I know that the Holy Priesthood, which is the power of God delegated to man, has been restored