

to the earth. I do know that God has delivered his people and that he will continue to deliver us and lead us on in his own peculiar way from conquering to conquer, from victory to victory, until truth and righteousness gain the ascendancy in this His earth, inasmuch as we remain true to him and to one another.

The question may arise in the minds of some, How do you know these things?

Perhaps I can, in part at least, answer the question by asking another—How does the child, or youth, immediately know when he performs the first wicked act of his life? Is there not within him a consciousness of right and wrong? This is a portion of divinity which lights everyone who is born into the world, which acts as a monitor to the heart and soul, and never fails to impress the mind with an unmistakable sense of right and wrong.

This same spark of divinity, this monitor which speaks unmistakably to the understanding of the child, disapprovingly of his wrong, will speak, in just as unmistakable language, approvingly of good and righteous deeds. Therefore I know what I declare to be true, because my conscience approves of my obeying the requirements of the Gospel; this inward monitor testifies to my spirit that in rendering this obedience I do right, and gives me the selfsame assurance when I am in the discharge of any other duties, whether officiating in the capacity of an Elder or in the performance of those duties which, as an individual, I owe to society.

Is this the only way? No, I know it by the sight of the eye, by the hearing of the ear, and by the feeling of the heart. I know that "Mormonism" is true, because the fruits of it are pure and good. The

fruits of our religion can be seen and heard, and their influence can be felt. For instance, here is a brother who does not take the name of the Lord in vain; he does not steal, nor lie, nor commit adultery, neither would he bear false witness against his neighbor; he honors his parents and seeks to do to others as he would wish to be done by; he bears the full fruit of the Spirit which he has received by virtue of his obedience to the Gospel, which is "love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance;" his influence is good, and you know that he has drunk at the pure fountain, that he has gathered his figs from the fig tree, for were it otherwise his actions, the fruits of his life, would be of an opposite nature. Further, this unmistakable assurance, which is derived through yielding obedience to and practicing the principles of eternal life, is continually being confirmed, as it were, by "line upon line and precept upon precept," through the revelations of the Holy Spirit, which is a continuous and unfailing source of intelligence, of joy and happiness, drawing him who possesses it nearer unto God, and will eventually cause him to appear like unto his Maker.

It is the feel who has said in his heart, "There is no God," and it would indeed be a weak and foolish mind that would rest satisfied without knowing beyond a doubt the Author and Source of his religion when the opportunity of ascertaining the fact is extended to him.

I know the fruits of my religion are good, they are flavored with the sweets of heaven, and they impart health and life to the soul, and I know that God, the Creator of heaven and earth, is its author. No man need wonder whether this be really true or not, for all may know for