

they shall accomplish all that God designs them to do on this earth; and when they get through he will supply their places with others, who will also take hold and roll forth the kingdom in all its majesty, until the things spoken of by all the holy Prophets be fulfilled; and hence in relation to these matters we cannot change the fiat of Jehovah, which has gone forth, nor alter his decrees.

He has designed to gather together his people into one, and his spirit into one, and his power into one. The Scriptures say that God will gather together all things, whether they are things in the heavens or things on the earth; he will gather them all into one, and his people will be gathered into one, and his word will be gathered into one, and hence, "The Nephites shall have the words of the Jews, and the Jews shall have the words of the Nephites; and the Nephites and the Jews shall have the words of the Ten Tribes, and the Ten Tribes shall have the words of the Nephites and the Jews." And he will go on and accomplish his purposes in his own way, and no man can stay his hand. We may think we can, we may think we can do this thing and that thing according to our own caprice, and theories and judgment; but God will frustrate and entirely overthrow all that is based upon the principles of truth, and carry Israel through triumphant.

We are starting in on some things for the accomplishment of this object. The spirit of God has been operating upon President Young, to try to get us united in temporal affairs. We make sorry blunders about it sometimes. I have sometimes thought we are slow to understand, and very slow to perform; but still we are doing a little, and progressing a little here and there in these things, and our

feelings begin to be drawn out a little, as the Indians say [pointing to a small piece of his finger] about so much. We begin to think there is some meaning in it, and that it is binding upon us, and those who do not do much keep up a thinking; if we only continue to keep up thinking and praying as well as doing, we will get at it by and by, and get into a better position than we now occupy.

It is a good deal with some of us in relation to some of these matters as with the man who cried out, "Good Lord and good Devil," for we don't know whose hands we are going to fall into, and would, perhaps, like to make friends with both; we manifest a little of our own way, a little of the way of the Gentiles, and a very little of the way of the Lord.

Now, if I understand my religion aright, if I understand the Scriptures and the operations of the Spirit of God, we have got, as a people, to come to this—let us know the will of God, and we will do it, no matter where it strikes, what interest it may come in contact with, or whose views it may overturn. That is my idea of "Mormonism," as I have learned it. I consider that God is at the helm. We have not dictated or found out anything belonging to the problem we are working, not a man among us; all we have received comes from God. If I understand anything concerning these things, it is that the word of God is *law* and must be obeyed. If we want to be good, faithful Latter-day Saints, we have got to be willing to submit to the will of God in all things. We must feel as was once exclaimed on a certain occasion by the ancient Israelites, "The Lord shall be our Judge, the Lord shall be our King, the Lord shall be our Ruler, and he shall rule over us." That is the way I figure up these things; and if this was not