

realizing every day that we need to pray just as the Lord taught His disciples to pray, saying, "Our Father who art in heaven, hallowed be thy name;" let me reverence thee and thy name! "Thy kingdom come." O God, let these principles, that dwell with thee in the heavens, grow in my heart, and let them spread and expand until the earth shall be filled with the knowledge of God, and until the kingdom of God shall prevail. "Let thy kingdom come, and thy will be done on the earth as it is done in heaven;" that there may be a people who will listen to thy law, and be governed by thy behests. "Let thy will be done on earth as it is done in the heavens." O Father, I am a poor, helpless, frail creature, "lead me not into temptation, but deliver me from evil," for I need thy help. "Give me this day my daily bread, etc., and deliver me from evil, for thine is the kingdom, the power, and the glory, forever and ever. Amen." Do not we all need to offer up this prayer every day? I do not think it would hurt us to do so.

Then there is another principle connected with it—"Forgive us our trespasses, as we forgive those who trespass against us." Do you constantly think of that? We get down upon our knees, and many of us think we are pretty decent fellows; but there is brother So-and-so, he does not do exactly right, and I do not like him very well, and I have been talking about him a little, for he has done me an injury, and I would like to have full retribution; but, O God, won't you forgive *my* sins? I will, says the Lord, on condition that you forgive your brother and only on that condition. "If thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee: leave there

thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." When this law is complied with, then we can say, forgive our trespasses as we forgive those that trespass against us. In our present condition, if the Lord were to answer our prayers, many of us would not be forgiven. If we want the entire people to be good Saints, let us be good Saints ourselves. Let him that says to another, "You must not steal," steal not himself. You that teach your brother not to speak evil of his neighbor, do you refrain from doing it yourself? One of the Apostles says that each one should prefer his neighbor to himself. We surely have not got that far yet, at least I do not think we have. Some, who think themselves pretty good people, would like to get another man's money or property, but they would not like to be operated upon in the same manner, and then they allow themselves to think they have the favor of God in such things. This is a grievous mistake, for we are required to love our neighbors as ourselves. Because one man is more talented than another, he should not use that talent to take advantage of his brother, and then expect that God will approve of his actions, for he will not do it; he never did, nor ever will. We should operate for one another's interest, having sympathetic feelings for each other. We are supposed to be brethren in the Church and kingdom of God, knit together by the indissoluble ties of the everlasting Gospel, not for time only, but for eternity. Hence all our operations should be for that end, founded on the principles of righteousness and friendship.

We send our missionaries to almost every country for the purpose of preaching the Gospel and bringing