

for something that was to come. They had these things to pass through and they could not avoid it. Job was upbraided by his friends and persecuted by his enemies; he was robbed and stripped of everything he owned in the world, even bereft of his children, and his wife, his bosom companion, turned upon him, saying to him at last, "Curse God and die!" But said Job, "What? shall we receive good at the hand of God, and shall we not receive evil?" "The Lord gave and the Lord hath taken away, blessed be the name of the Lord." Why was it that he had to be thus tried? That he might, as stated elsewhere, be made perfect through suffering. (1 Peter, 5, 10.)

We read again of a certain man who, while enwrapped in vision, saw many of the purposes of God roll forth; and among other things he saw a number that were clothed in white raiment, and who were engaged in singing a new song. Upon inquiring who those persons were, he was told that they had come "up through much tribulation." What, men having to endure tribulation for fearing God and keeping his commandments? Yes; and it was necessary, in the wisdom of God, that they should. Those were they that came up through much tribulation having washed their robes and made them white in the blood of the Lamb. And therefore are they next the throne and serve their Maker day and night.

There are some peculiar lessons and important instructions developed in many of these things, as we see them portrayed. I speak now to the Latter-day Saints. We, a few of us, have had our share of these things. I have seen people, in the early days, who had to pass through a good deal—stripped, robbed, pillaged, beaten, killed, murdered for their religion's

sake. They were driven from their homes, they wandered about as exiles. They could truly say as Jesus once said, "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head." They had not where to rest themselves except on the bare earth, whereon I have seen hundreds and thousands of Latter-day Saints find their shelter, when they were fleeing from the hands of merciless, ignorant Christian people. Did they know what they were doing? No. Did the Saints know what they were doing, and the object of their suffering? Yes, and they do to this day. They had implanted in them a hope, which comes through obedience to the Gospel of the Son of God, that blooms with immortality and eternal life. It was in view of these things, like it was with some that Paul speaks of—they "were tempted, they were tried, they were persecuted, they were whipped and sawn asunder; they wandered about in sheepskins and goatskins, finding their homes in dens and caves of the earth, of whom the world was not worthy." These very people that endured these things the world was not worthy of; and they declared plainly that "they sought a better country, even a heavenly, wherefore God is not ashamed to be called their God. For he hath prepared for them a city, a city which has foundations, whose builder and maker is God." The very thing that Jesus said they should have when he spoke to his disciples and said, "In my Father's house are many mansions. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am ye may be also."

There is something about these ideas, animating and cheering, that gives life and vigor to the human