

called, but few are chosen. We read also that there were five wise and five foolish virgins. The wise virgins, we are told, had oil in their lamps, and their lamps were trimmed and burning. They were prepared to meet the bridegroom whom they expected. The others had no oil in their lamps at the time the cry was raised for all to go forth and meet their Lord. They had become careless and indifferent, and while the foolish virgins were away trying to procure oil for their lamps, the bridegroom came, and only those who were prepared to meet him went in with him, when the door was shut. "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." That is the way I read these things.

Now, then, we have these principles before us, and it is for us to do right, and act honorably and virtuously, uprightly and consistently, and all will be well. If we do not, it will not be well, for every man will be judged according to the deeds done in the body. And in regard to others who receive not the Gospel, they too will be judged according to their works. Did God make any of his children for the purpose of destroying them? I think not. I think he will do the very best he can with all of us. But will he take the disobedient and the careless and indifferent ones into the celestial kingdom, to dwell with him and with the just who are made perfect? I think not. There are bodies celestial, bodies terrestrial, and bodies telestial. "There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory. So also is the resurrection of the dead." To judge from these facts, does it look

to you reasonable that all the Latter-day Saints will get into the celestial kingdom of our God? To me it does not. But the Lord has revealed to the children of men many great things, and has taught them many great principles; if they do not receive those principles, and adhere to them, and keep his commandments, are they to be damned and buried in hell forever? I think not.

Some of our sectarian friends think that we have curious ideas about them. I tell you what it arises from. We are aiming at what we term a celestial glory. They do not understand this. Will they get a glory? Yes, they will get all that they are looking for, just as much as they can abide, as much as it is possible for God to center upon them under the circumstances. And will the heathen be saved? Yes, all the children of God, no matter by what name they are called, will be saved, receiving as high a glory and salvation as they are capable of receiving. But are all going to inherit a celestial glory? No, but the degree of their glory will altogether be ahead of their ideas with regard to it. It may doubtless be said of them, as it was said of others, that "eye hath not seen, nor ear heard, neither have entered the heart of man, the things which God hath prepared for them that love him." These are facts which we all Latter-day Saints entertain, and God does, and who would raise an objection?

Because we have been persecuted and maltreated, should we entertain feelings of hatred and animosity for the human family? No! All good Latter-day Saints who possess the light and life of Christ, who have thus suffered, feel as Jesus did during his moments of bitterest pain, when he said, "Father, forgive them, for they know not what they do." God