PROPHECIES UNFULFILLED—CHANGES IN THE CONFIGURATION OF THE GLOBE—MIRACLES THE RESULT OF LAWS NOT YET PERFECTLY UNDERSTOOD—THE RE-FORMATION OF THE EARTH—ITS CHARACTER DURING THE MILLENNIUM—ITS PURIFICATION BY FIRE—THE NEW HEAVENS AND THE NEW EARTH—THE GOSPEL THE CELESTIAL LAW, AND ONLY PASSPORT TO EXISTENCE ON A CELESTIALIZED EARTH

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DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE TWENTIETH WARD MEETINGHOUSE, SALT LAKE CITY, SUNDAY AFTERNOON, DEC. 3, 1876 Reported by Geo. F. Gibbs

The following passages of scripture were read—The 24th chapter of Isaiah, from the 1st to the 6th verses, and from the 17th to the 23rd verses; the 6th chapter of Revelation, from the 12th to the 17th verses; the 34th chapter of Isaiah, from the 1st to the 4th verses; and the 13th chapter of Isaiah, from the 6th to the 13th verses.

Elder Pratt then said—I have read these passages, not with the idea of selecting from them any one passage, but more particularly to impress upon the congregation the fact that something must take place which never has been fulfilled.

Since the day that Isaiah lived and prophesied among the people, you will admit, with me, that there never has been a universal destruction of all the wicked and the transgressors from off the face of the earth. There have been scores of millions of sinners upon the earth since the utterance of this prophecy to the present time, but the wholesale des-

truction spoken of has never taken place. You will all admit with me also that the signs which are to appear in the heavens, about the time of this universal destruction of the wicked, have not yet taken place. We are told not only that the sun shall be darkened in his going forth, but the stars shall refuse their shining. If only the sun were to be darkened, the heathen nations, that could not account for it, might say it had reference to some great eclipse, such as has occurred in different ages; but when they find that all the stars of heaven withhold their light, and there is not even so much as a glimmer of light, and the sun too becomes as black as sackcloth, they cannot impute it to an eclipse, for an eclipse would not destroy the light of the stars that are scattered over the concave of heaven. We are also told, in connection with this, that the earth is to be afflicted as well as the heavenly bodies; it is to roll to and fro like a drunken man, the