children of mortality occupy this globe. In some portions of the earth we suffer extremes of heat and cold. The Laplander has guarded against this in his snow house, while the people of the torrid regions have to guard against intense heat. And there is much suffering by the inhabitants of the earth, in their present state of mortality, from the extremes of heat and cold. But in relation to the great event I have named, I have no doubt but what every motion and arrangement that the Lord will cause to take place upon the surface of our globe, will have a tendency to prepare it for the habitation of beings of a higher order of intelligence than those who now occupy it. In testimony of this, we will refer you to some few passages of Scripture. The inhabitants of the heavens, who now reside in the presence of God the Father, and his Son Jesus Christ, do not always expect to reside there; they have anticipations as well as we. And they expect to receive another place or location than where they now reside. Have you not read that peculiar passage contained in the 5th chapter of the Revelation, in relation to the inhabitants of heaven? The Revelator, John, heard them sing a new and beautiful song, about the unsealing of a certain book—"Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth," etc.

What! The inhabitants of heaven coming to reign on this earth? Yes. Some of you may say, "I should not think that heavenly people would want to leave the presence of God

and the Lamb, where all is peace and happiness, where there is no sin to mar the peace of that blessed abode. I should not suppose that they could anticipate joy in coming back to this earth." But the earth is to undergo a change in which it will be sanctified and made glorious when the sinners are destroyed. When the Lord performs what I have read to you, namely, that the inhabitants of the earth are to be burned up, and few men left; and all the armies of the wicked slaughtered. And when the prediction of Isaiah is fulfilled, that the slain will be from one end of the earth to the other, and the earth changed in its position, and a beautiful climate introduced, and all the dry ground made habitable, and the rough places made smooth, the valleys raised, and the mountains leveled down, I think they will then delight to come here. Because this is their old home, where they once lived. "Thou hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth."

How will they reign? Will they come here as spiritual personages without bodies of flesh and bones? No. There will be a resurrection, and when these great events take place on the earth, which are so clearly predicted by so many of the ancient worthies, who held communion with God, the graves will give up the righteous dead. The Saints who were heard singing that new and beautiful song, even the spirit of the just, will come from the celestial paradise to claim their resurrected bodies, no more to be subject to death—they will be immortal and eternal. They will have intelligence in proportion to that exalted condition of their spirits and bodies,

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