sanctified by the celestial law, even the law of the Gospel, we will then be prepared to inherit this creation, when it shall be made new, and sanctified, and become immortal.

If we are not thus prepared, where shall we go? God is the author of many creations besides those that are celestial. He will prepare a creation just adapted to the condition of such people—those who are not sanctified by the Gospel in all its fullness, and who do not endure faithful to the end, will find themselves located upon one of the lower creations, where the glory of God will not be made manifest to the same extent. There they will be governed by laws adapted to their inferior capacity and to the condition which they will have plunged themselves in. They will not only suffer after this life, but will fail to receive glory and power and exaltation in the presence of God the Eternal Father; they will fail to receive an everlasting inheritance upon this earth, in its glorified and immortal state. Therefore how careful the Latter-day Saints should be in order to merit the association of the happy throng whom John heard singing that new song. We desire our inheritance on this earth as well as they. If they could rejoice in anticipation of receiving an inheritance on the earth, how much more can we who know comparatively nothing of the joys of heaven, when our globe will be glorified, a fit habitation for immortal, glorified beings.

Let us keep the commandments of the Most High; let us so order our lives that we can have a claim upon the Father, looking forward to that period of time when these mortal bodies, which must slumber in the dust, will come forth from the grave, fashioned after the likeness of his most glorious body, to inherit the same glory with him. Amen.