

But he provided a Savior, and in the early ages of time they looked forward to the coming of the Messiah, as we now look back to it. Of the multitudes on the continent of Asia who comprehended these things, we have very little knowledge, the accounts of what transpired among them are very meager. On this continent they spoke very plainly about the Gospel and the coming of the Redeemer, and although very plain are quite limited. Then a great many plain and precious parts have been taken away from these Scriptures.

Do you think the Jews today would want to publish things pertaining to Jesus, describing the manner in which he would come? I should think not. In a conversation I once had with Baron Rothschild he asked me if I believed in the Christ? I answered him, "Yes, God has revealed to us that he is the true Messiah, and we believe in him." I further remarked, "Your Prophets have said, 'They shall look upon him whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born. And one shall say unto him, What are these wounds in thy hands? Then he shall answer, Those with which I was wounded in the house of my friends.'" Do you think the Jewish Rabbis would refer you to such scripture as that? Said Mr. Rothschild, "Is that in our Bible?" "That is in your Bible, sir."

The Book of Mormon and the Bible refer to many other similar passages referring to the same event, as well as passages referring to the Savior's birth. "Behold," says Isaiah, "a virgin shall conceive, and bear a son, and shall call his name Immanuel." Again the Savior says,

"Abraham saw my day and was glad." Ancient people of God, in whose hearts was enkindled the flame of inspiration, looked forward to that memorable event when the Lamb slain from before the foundation of the world would offer himself as a sacrifice, whilst we look back to the same thing. We break bread and eat, and we drink water in the presence of each other every Sabbath day, and we do it in remembrance of the broken body and shed blood of our Lord and Savior Jesus Christ; and this we will continue to do until he comes again. When he does come, the Latter-day Saints expect to be among that favored number that will eat and drink with him at his own table in our Father's kingdom. I expect this just as much as I expect to eat my supper tonight.

There is something truly grand in the reflection of the Savior's return to the earth, and man and his fall and redemption. We read of certain men that lived at various times, who, by virtue of the Priesthood they held, identified themselves with the cause of God, and interested themselves in the redemption of the world. The Priesthood they had is everlasting, it administers in time and eternity; and the men who held it live forever, and they continue to operate in their several positions and Priesthoods. Just as the angel who appeared to John on the island of Patmos. The Apostle fell at the feet of this heavenly messenger to worship him. But the angel said unto him, "See thou do it not; I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God." And as Moses and Elias who appeared to Jesus and to Peter, James and John on the Mount; and as Moroni, John the Baptist, Peter, James and