

accordance with acknowledged science. You may take, for instance, a handful of fine gold, and scatter it in the street among the dust; again, gather together the materials among which you have thrown the gold, and you can separate one from the other so thoroughly, that your handful of gold can be returned to you; yes, every grain of it. You may take particles of silver, iron, copper, lead, etc., and mix them together with any other ingredients, and there are certain principles connected with them by which these different materials can be eliminated, every particle cleaving to that of its own element.

Our text says, "All flesh is not the same flesh: but there is one kind of flesh of men, another of beasts, another of fishes, and another of birds." As the gold and the silver and other minerals can be mixed together and again separated, so the different kinds or particles of flesh may be united, one going into the other through natural processes, but the same God by whose wisdom the laws were made which so govern the mineral bodies, separating them one from another, has also framed and made laws by which the various particles of the different kinds of flesh can be separated, each returning and cleaving to its respective element. The component parts of man can no more become the flesh of beasts or fishes than gold can become silver, lead turn to iron, or copper to gold. Each is separate and distinct from the other.

These things are strictly scriptural, they are strictly scientific and philosophical, and are in accordance with the laws God has revealed to us, and who can refute them?

What about our deceased friends? Our kingdom and Priesthood are organized according to the order God has given us, and we expect, every

one of us, to stand in our proper place in the eternal worlds, according to the order of the Priesthood which we represent.

We then come to the sealing power. Here, say, is a man and woman who have been sealed together for time and eternity. Does it mean anything? If it means anything, which it certainly does, it means just what it says. If the husband of this our departed sister continues faithful to the end, maintains his integrity to God, and fights the good fight of faith, he will claim her in eternity, and they twain will be one flesh. This young man, someone will have to act for him over the marriage altar in having someone sealed to him. He and his wife, through their faithfulness, will by and by become the father and mother of lives, and in this way the eternal purposes of God will be consummated, and his work be perpetuated.

The first command of Jehovah was for man to multiply and replenish the earth. Now the command is to build Temples. For what purpose? That they over whom Satan has had power may be administered for, reaching back, back to the beginning of time, that they may be brought forth and inherit the blessings and privileges of the kingdom of God, and that we, ourselves, may be prepared to live and reign with him forever. Let us continue to live in humility and meekness before God, seeking in faith and good works to get an increased portion of His Holy Spirit, that we may comprehend the laws of God and live according to the principles of eternal truth.

I would say to the friends of the departed dead, be comforted, all is right, all is well, and all will continue to be well with us, if we will only