

with ridicule and laughter. I preached in the New England States, and in various portions of the Union, and such was the way these things were received. The shedding of blood was then one of the remotest feelings of the American people; yet it came to pass precisely as predicted, and we all know the results of that dreadful war. That war, we must remember, was only one solitary judgment, compared with what will come, and that, too, in the near future. It has been revealed that the time will come in the history of our nation, that one State will rise against another, one city against another, even every man's hand shall be against his neighbor, until the whole Republic will be in general commotion and warfare. How and when this will take place, the Lord, in his wisdom, has not told us; but it is sufficient for us to say, that he has told us of the facts that such and such will be the case.

For aught we know, the fulfillment of this prophecy may grow out of politics. If the people are very nearly equally divided in politics, this feeling may run so high, in years to come, as to be the direct cause of war. And if this should be the case, it would very naturally spread to every neighborhood in the Union. One class of political opponents would rise up against the other class in the same city and country, and thus would arise a war of mobocracy.

If a war of this description should take place, who could carry on his business in safety? Who would feel safe to put his crops in the ground, or to carry on any enterprise? There would be fleeing from one State to another, and general confusion would exist throughout the whole Republic. Such eventually is to be the condition of this whole nation, if the people do not repent of their wicked-

ness; and such a state of affairs means no more or less than the complete overthrow of the nation, and not only of this nation, but the nations of Europe, which form the feet and toes of that great image. They are the powers to be first broken; it is not the nation representing the head of gold, the remnant of the Babylonish Empire that still exists in Asia, that will be attacked first, neither is it the Persians and Medes, whose descendants still live; but the Lord will first break up those kingdoms which represent the feet and toes of the image, of which I have been speaking. After that, he will proceed to break in pieces the kingdoms that represent the brass, the silver, and the gold. Some are to be spared for a little season. The kingdom of God is to roll forth, and a certain person is to come, accompanied by a great host; the name of this person is the Ancient of Days. And who are they that compose the mighty host? Are they immortal beings? Doubtless most of them will be immortal Saints, but there may be some mortals among them. The being called the Ancient of Days will not be a mortal person, his glory is too great, he has passed through his mortality, and he will have the oversight of this numerous host, at least a hundred million of people.

Who would be the most likely person to fill this important position? He is called the Ancient of Days. Can you tell me, who the most ancient person is that lived on the earth, during the most ancient days? All, all will acknowledge that it is Adam. Inasmuch as he has proven himself a righteous man, it is right and proper that he should by divine appointment, have dominion over the righteous of his posterity, who should exist from his day, down to that period, when he comes in his glory;