that it was the place where Adam dwelt. Perhaps you may be anxious to know what "Ondi-Ahman" means. It means the place where Adam dwelt. "Ahman" signifies God. The whole term means Valley of God, where Adam dwelt. It is in the original language spoken by Adam, as revealed to the Prophet Joseph.

Next, let us turn to another passage, referring to the same subject, contained in the Book of Doctrine and Covenants, on page 355, verse 53, being part of a revelation given on the 28th of March, 1835—

"Three years previous to the death of Adam, he called Seth, Enos, Cainan, Mahalaleel, Jared, Enoch and Methuselah, who were all high priests, with the residue of his posterity who were righteous, into the valley of Adam-ondi-Ahman, and there bestowed upon them his last blessing. And the Lord appeared unto them, and they rose up and blessed Adam, and called him Michael, the prince, the archangel. And the Lord administered comfort to Adam, and said unto him: I have set thee to be at the head; a multitude of nations shall come of thee, and thou art a prince over them forever. And Adam stood up in the midst of the congregation; and, notwithstanding he was bowed down with age, being full of the Holy Ghost, predicted whatsoever should befall his posterity unto the latest generation. These things were all written in the book of Enoch, and are to be testified of in due time."

Here then we perceive that the way Adam obtained these promises was in this Conference held by the great Patriarch, wherein he called his children and his children's children together for eight generations, all of whom were righteous men hence their names are particularly mentioned, while millions of his children, descendants that were wicked, have not their names mentioned. The righteous of all his posterity were assembled with him, in that place, in the valley called Adam-ondi-Ahman. What a glorious Conference that would be, a Conference wherein the Lord himself appeared? I think if the Latter-day Saints thought they could behold the face of the Lord, they would gather together at our Conferences, and let nothing hinder; there would not many righteous stop back, but they would generally come together from all parts of the Territory. I do not know that those holy men who assembled in Conference with Adam had any promise beforehand that they should behold the face of the Lord; but they went in faith, in obedience to the call of their aged father; they no doubt exercised much earnestness of spirit, in order to obtain a blessing from the hands of the Lord. The Lord answered their prayers, and he appeared to them, and gave them much consolation, and he set Adam to be at their head, to be a prince over them and over all his posterity forever. And I have no doubt, if we had the Book of Enoch referred to in the revelation, in which book all the prophecies predicted by this aged man are written, we would find something predicted about his posterity now living. I think he would tell about his coming as the Ancient of Days, the great Prince, to his posterity. He told his children in that grand Conference all about it, and they understood it, and it was all written in the Book of Enoch, to be testified to in due time. These perhaps are some of the books that are to be opened on that grand occasion.

You may ask, Why the necessity of this vast multitude from the heavens to assemble here on the earth?