

It is to fulfill many prophecies besides that of Daniel; it is to fulfill prophecies that have been predicted by all holy men that understood the great events of the latter days, that the Saints who are in heaven are to come down here on the earth, and are to be organized here on the earth, and are to be united with the Saints on the earth, as one grand company, each one understanding his place. I do not think there will be any contentions or jealousies, as for instance, whether the high Priests are greater than the Seventies, but all will understand their proper place and position, because their positions will be pointed out to them by the Ancient of Days, the father and prince of all, even down to those last ordained to the Priesthood. Perhaps these records will recall the positions we are all to occupy; for I believe, to the Lord was known the end from the beginning.

But why all this? Why should it be given to all to know their proper places? Why should the books be opened, and why should the fourth beast be destroyed and the body given to the burning flame? It is explained in the same connection—"I saw in the night visions, and behold one like the Son of Man came with the clouds of heaven."

To whom does this glorious personage come? He comes to the Ancient of Days. What, that personage coming in glory, majesty and dominion, with the clouds of heaven, to the Ancient of Days! What for? In order that he might receive from him the kingdom, in its order, every person standing in his proper position, everything organized after the most perfect order. The Ancient of Days delivers up the kingdom, thus completed, to the Son of Man, whose dominion becomes so great that all peoples, nations and languages serve

him; and his dominion is everlasting and shall have no end.

I do not know how there could be anything more perfect for the coming of Christ than what is here recorded. It is certainly a great and grand work; and without such a work everything would be in confusion at his coming. How great and glorious will be that period when Jesus will come in the clouds of heaven! He makes this preparation beforehand, so that there may be a people ready to receive him. People of mortality, as well as immortal beings, all knowing their positions, will form the grand Council, and they will be organized ready to receive Jesus when he comes to reign as King of kings and Lord of lords upon this earth.

Do you think there will then be any quarrelling about political or other matters pertaining to the government? I do not think there will then exist, in that grand Council, the condition of affairs which we see presented here in our own nation. There will be no quarrelling about a president or any other position. All things then will be regulated by the law of God. That will be recognized in those days. A feeling of perfect unanimity will exist among the people, and division and dissension will be unknown. We have had so much division in our country, and among the nations, for so many generations that it has become a common thing among the people. In order to be enlightened and independent and liberal, it is thought that every man must be against his neighbor, and every man must set up his judgment in relation to matters, though it may be in contradistinction to that of his neighbor's. All this, in a government like our republic, is acknowledged as legitimate. Let a man now be brought forward as a candidate for the presidency of the United