

States, against whose private character not a syllable has been uttered and you will soon see even the most respectable of our newspapers turn with slander against him; everything they can imagine having a tendency to injure him, in the estimation of the public, will be said of him; and if the people generally believed it, he would be considered one of the wickedest of men, and his character would be blackened from the Atlantic to the Pacific. This cannot be a system of true republicanism; it must be the result of the imperfections of fallen man, and consequently it must pass away and be forgotten. But when the kingdom of heaven shall be fully established, I do not think there will be the least division; everything will be conducted perfectly; and hence peace and union will exist. Those who will dictate the affairs of that kingdom will be *one*, even the same as the Father and the Son are one. Do you suppose the Father quarrels with the Son about matters of government? Not in the least; they are perfectly united. Why are they thus united? Because each one understands that the other is in possession of knowledge, and wisdom, and purity, and holiness, and both being intelligent and pure, comprehending the end from the beginning, therefore both are in perfect accord with each other in all things. You will remember the prayer of the Savior, "Neither pray I for these alone, but for them also which shall believe on me through their word." He prayed that all they who should believe might become one, even as he and the Father are one. But was he not mistaken? Would he not do away with our liberty and independence, if all who believed should become one? Such a condition would not give us the opportunity of quarrelling with each

other. Unity is the greatest and most heavenly principle of government. If we can find out what is right, would it not promote the peace and welfare of all to carry out in unity every principle of right, and discourage that which is wrong?

Another prayer, one that is generally used, and which Jesus gave to his disciples, was, "Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven," etc. His government must be established here, and his will must be done in perfection, as it is in heavenly worlds. It is folly in the extreme for man to argue that our liberty would be curtailed were this prayer to be answered on our heads today. On the contrary our independence would be enhanced; for we would then, as a matter of course, be more like unto the great Captain of our salvation. If the will of God were really done on earth as in heaven, a state of peace and happiness would exist, there would be little complaining or murmuring, and the people would have entire confidence in each other. On going to their beds at night they would have no need to go to the trouble of locking their doors and seeing that everything was secure from theft, for there would be no thieving, no one to wrong his neighbor, in any way whatever. If you had anything you wished left in the open air during the day or night, it would not matter how valuable it might be, you could do so without entertaining the least fear of anybody taking it from you.

This will be the order of things to exist here on the earth, and which will be recognized by all nations that will then exist, and it will continue for a thousand years. And at the expiration of that time this kind of government will not even then be