## FEELINGS IN THE TEMPLE—VALUE OF THE SACRED RECORDS— THE GOSPEL FINDS TESTIMONY IN OPPOSITION—THE GOSPEL ALWAYS THE SAME—MARTYRS VERSUS HEROES— ORDINANCES FOR THE DEAD

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED IN THE TEMPLE, AT ST. GEORGE, ON WEDNESDAY MORNING, APRIL 4, 1877, AT THE FIRST OF THE TWO DAYS' MEETINGS HELD BY THE ST. GEORGE STAKE OF ZION

Reported by Geo. F. Gibbs

It is with peculiar feelings I arise to speak to you, my brethren and sisters, for the short time remaining, in this holy Temple. If I were to describe my feelings on entering and worshiping in this house, I would occupy more time than remains to be used, and I do not know if I were to attempt to do so I could succeed. Each one present can the better estimate the feelings of his brother from those entertained by himself.

I was here last fall, and then my emotions upon entering this room were of the most peculiar character. I felt overpowered, and I have felt so each time I have entered the building. It is a holy place, and all those who come here should be holy; they should examine themselves, and finding themselves guilty of wrong, they should make up their minds in the strength and power of God to put it away. I do not think that any person who has any of the love of the truth, the love of righteousness, or the fear of God abiding in his heart, can enter this building without being impressed with the sacredness of the spirit which reigns here, and that seems to pervade even the atmosphere we breathe. My fervent prayer to God is that this building will be kept clean and pure, free from every act and spirit antagonistic to the holy influences that God has promised to bestow upon the pure in heart who enter herein; and that this building will stand as long as it shall be necessary to fulfil the purposes of God.

The remarks we have heard from President Wells are very true, and are so in keeping with the Scriptures, that every Latter-day Saint who has heard them, must be satisfied of their truth. It is always a cause of joy to me that, in the providences of God our heavenly Father, the sacred records we have, which have come down through so many ages, and which are recognized by Christendom to be the words of God (at least acknowledged by all Christians to be so, whether they believe it or not); I say that in the providence of God these records have come down to us in as pure condition as we find them. Because it is a comfort to a people like we are, whose names are cast out as evil, and who are derided and visited with every kind of contumely,

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