

should seal their testimony with their blood, in order that his word may be strengthened and of greater force in the earth, so let it be; they are received into the arms of Jehovah, they rejoice in the society of those who are waiting patiently until the trump shall sound, when the sleeping nations shall awake and their bodies come forth to be reunited with their spirits, and the faithful enter into a fullness of his glory. With them all is well, all is right.

But do we live our religion? The only fear I have is that we are not as faithful as we should be. We give way to passion, we yield to temptation; whereas, we ought to live so that the Lord can strengthen the position of his people and multiply the righteous, how fast and to what degree is not for me to say. But if the Latter-day Saints were as righteous and as holy as we are capable of being by reducing to practice the doctrine we have received, I am sure that the Lord could hasten his work, and he would cut it short in righteousness, it would be consummated much quicker than he can in our present condition. The acts and condition of the people here on the earth must be considered, the same is held in remembrance before the throne of God, for he requires of his people to act with him in all things pertaining to the building up of his kingdom upon the earth. But his grace is always ready, his Spirit is always waiting, and the light that Jesus brought into the world is always with the people, teaching them the right from the wrong. He is the light of the world that lighteth every man that cometh into the world, and if the whisperings of his Spirit and its dictates were hearkened to and obeyed, all men everywhere would grow in the truth, much faster than we Latter-day Saints are doing.

It is a source of mortification to know that men and women who have been in this Church from twenty to forty years should still be so prone to the weaknesses of the flesh. What do I see? If I do not witness it with my own eyes, I hear of it through those who do—men, oftentimes of long standing in the Church, drink a little, they swear a little, smoke or chew a little, and indulge their appetites in those things which the Lord has warned us against, and which he has said are not good for man. They, too, can spend their time wandering about these mountains hunting for gold and silver, they can mingle and associate with those whose lives are records of vice and immorality, and who are ready to oppose God and traduce the character of his servants. Can Saints of God, Elders in Israel, who are exercised by the power and spirit of their holy calling, who have within them the gift of eternal life, can they be guilty of such things and stand approved before God? No, they cannot; and I say, shame upon such men, they are a disgrace to themselves, and their actions are a disgrace to the name of Saint. It is a disgrace, too, to the sisters, as well as the brethren, who thirst after the vain fashions and foolish practices of the world. Cease to pattern after those who know not God. How would such conduct compare with the conversation and deportment of the angels whom we expect to meet? Would they want to adopt the practices and fashions of the wicked world? No, they have higher aims and holier aspirations, they live above vanity; so should the Latter-day Saints. Our hearts should be pure, entertaining such things only as are comely, chaste and praiseworthy before him. This is the course of life that he expects of us.

I have a great many reflections,