discretion that God exercises in being able to look into futurity, and to ascertain and know the results of our acts away in the future, even in eternity, before we will be capable of judging.

Let us live so that we shall be ready for any dispensation of providence. It is said He will come as a thief in the night. We had better be on the watchtower, waiting in readiness for him, than to be putting off the time, for peradventure we might put it off until it is too late.

I have something to say to the Latter-day Saints about their temporal affairs, how we should live temporally, taking proper care of

that which is committed to our charge, and using it for the benefit of ourselves and others, which I will tell you on some future occasion.

On the second Saturday and Sunday in May, the 12th and 13th, we will hold a two days' meeting here, or, if you choose to call it so, a District Conference of this Stake of Zion, to which you, and as many as can make it, convenient to attend, are invited. If you will come with clean hands and pure hearts, full of faith, so that the Lord can pour out his spirit upon us, we will have a time of rejoicing. God bless you. Amen.

REVELATION GRADUAL—HYRUM SMITH'S EXPERIENCE—THE LORD HAS NOT SHUT DOWN THE GATES OF REVELATION—THE CHURCH ORGANIZATION NOT PERFECTED AT ONCE—THE ESTABLISHMENT OF ZION—BUILDING TEMPLES—THEIR STYLE AND CHARACTER PROGRESSIVE—DILIGENCE WILL SECURE THE BLESSING.

DISCOURSE BY ELDER ORSON PRATT, DELIVERED AT A SPECIAL CONFERENCE, AT LOGAN, ON SUNDAY MORNING, MAY 20TH, 1877.

REPORTED BY GEO. F. GIBBS.

I will read a few items from scripture spoken by Mormon, which will be found on the 484th page of the Book of Mormon, European edition—

"And now there cannot be written in this book even a hundredth part of the things which Jesus did truly teach unto the people; But behold the plates of Nephi do con-

tain the more part of the things which he taught the people. And these things have I written, which are a lesser part of the things which he taught the people; and I have written them to the intent that they may be brought again unto this people, from the Gentiles, according to the words which Jesus