

that they were worthy of ordination; and if so, then afterwards they should be ordained and set apart, as Bishops, as presidents of Stakes, etc. But one may inquire, "Why not perfect these organizations at once?" Because there is a day of calling, which is distinct from a day of choosing. And when the Lord has called his servants and appointed them to perform a certain work, if they manifest a willingness, on their part, to exercise the wisdom that comes from God, in the performance of their duties, then perhaps the day of choosing may come, and they be set apart and ordained, according to the law contained in the Book of Covenants. It means, at this present stage of the work, having toiled now about thirty years in these mountains, that the Lord is about to "right up" the people; and he has inspired him who presides over us, to organize us more fully. Let those be chosen who have fulfilled their appointments in faithfulness; let them be ordained, and have their counselors; let them act now in a higher sphere, with more power, because they have proven themselves faithful over a few things, therefore let them be made rulers over many things. This is after the order of heaven; this is after the order of that judgment that will be more fully carried out in the great day of the Lord. Things will pass along here in time, as a pattern of things in regard to his future kingdom. They will pass along for years, until, by and by, in the great judgment day, these persons will have gained an experience and knowledge that will qualify them to act efficiently in the duties and callings to which they have been called; and they will act, not as those who are ignorant, but as men who have had a practical experience, year after year, having

used their stewardship to the glory of God.

Brother Erastus Snow spoke to us very plainly, last evening, in relation to all the officers, from the commencement of the Church down to the present time. When we have done all we can do, towards organizing as far as possible, according to the written law of God, as given to us in our weakness, have we completed the organization? By no means. The organization is only perfect as far as the people are prepared to receive it, and no further. To say that there will be a stated time, in the history of this Church, during its imperfections and weakness, when the organization will be perfect, and that there will be no further extension or addition to the organization, would be a mistake. Organization is to go on, step after step, from one degree to another, just as the people increase and grow in the knowledge of the principles and laws of the kingdom of God, and as their borders shall extend. For instance, to illustrate my ideas more fully upon this point. We read, in the Scriptures of truth, concerning the latter-day Zion; we read that Zion is to become a great people, "a small one to become a strong nation." We also read that out of Zion shall go forth the law. We also read that Zion is to become so glorious, in times to come, that the nations that are afar will say to one another, "Surely Zion is the City of our God, for the Lord is there; his power is there, his glory is there," etc. Now if there be a time, in the history of the latter-day Zion, that the power of God will be made manifest in their midst, so as to stir up the nations afar off, causing them to exclaim that Zion is truly the City of God; her laws are divine; let us become subject to her laws; do you suppose that