

permitted to return to our promised land, his presence shall go with us.

We have a promised land, as well as Israel. The Lord said, on the 2nd of January, 1831, "And I hold forth and deign to give unto you greater riches, even a land of promise, a land flowing with milk and honey, upon which there shall be no curse when the Lord cometh:

"And I will give it unto you for the land of your inheritance, if you will seek it with all your hearts.

"And this shall be my covenant with you, ye shall have it for the land of your inheritance, and for the inheritance of your children forever, while the earth shall stand, and ye shall possess it again in eternity, no more to pass away." Here, then, was a covenant made, that the Latter-day Saints should have for their particular portion a promised land. We were commanded to purchase the land for the time being; for it was to be signally our land of promise, and our children's land of promise, while the earth should stand, and then they should have it to all eternity.

We are at present cast out of that land, the same as the Israelites were in the land of Egypt, being away from their promised land. We are here in these mountain valleys. It is a goodly land which the Lord has pointed out for us. We are making preparation for our great redemption to go back to the promised land, the same as the Israelites are to gather back to their promised land. And a further promise is made unto us, in this connection, that when the time shall come, the Lord will raise up a man like unto Moses who shall deliver this people out of bondage, the same as the children of Israel, their fathers, were delivered. And he tells us that he will do this with a mighty hand and an out-

stretched arm. And he also says, that his angels shall go before us, and also his presence. Here then is a promise made to the Latter-day Saints, that the presence of the Lord, as well as his angels, should go before their camp.

I mention these things to show you what the Lord intends to bestow upon you, that your hearts may not faint, while encountering the trials of reclaiming the desert country; that you in the midst of difficulties and tribulations may still have faith in regard to the promises of the future.

In another revelation given in an early period of the history of the Church, the Lord commanded his people to build unto him a House, promising that if they built a house unto his name, according to the commandment and pattern which should be given, and providing they suffered no unclean thing to enter it, so that it should not be defiled, the Lord himself would appear in it; his presence would be there; his glory would be there; and all that should go into that House, who were pure in heart, should see him. Here then you perceive that there are certain places appointed, and certain provisions to be complied with before the face of the Lord can be seen. He has said that his people are always to build unto his name a house. What for? That his name might be there; that his angels might be there; that his presence might be there; and that there the fullness of the holy Priesthood might be more fully revealed, and that there all the ordinances might be performed, that were ordained from before the foundation of the world. This is the object of Temples. It is to connect the children to the fathers: it is to bring about an organization between the living and