

enough of such efforts on the part of the intelligent world, to convince us that it is impossible. The ways and wisdom of God are not as the ways and wisdom of man. How then can we *know* "the only true and living God, and Jesus Christ whom he has sent?" for to obtain this knowledge would be to obtain the secret or key to eternal life. It must be through the Holy Ghost, whose office is to reveal the things of the Father to man, and to bear witness in our hearts of Christ, and him crucified and risen from the dead. There is no other way or means of attaining to this knowledge. How shall we obtain the Holy Ghost? The method or manner is clearly marked out. We are told to have faith in God, to believe that he is, and that he is a rewarder of all who diligently seek him; to repent of our sins, subdue our passions, follies, and improprieties; to be virtuous, honest, and upright in all our dealings one with another, and enter into covenant with God that we will from thenceforth abide in the principles of truth, and observe the commandments which he has given us, then to be baptized for the remission of our sins, by one having authority; and when this ordinance of the Gospel is complied with, we may receive the gift of the Holy Ghost by the laying on of the hands of those clothed with the authority of the Priesthood. Thus the Spirit and power of God—the Comforter, may be in us as a well of water springing up unto everlasting life. He will bear record of the Father, testify of Jesus, and "take of the things of the Father and reveal them unto us," confirming our faith, establishing us in the truth, that we shall be no longer tossed to and fro by every wind of doctrine; but shall "know of the doctrine" whether it be of God or of man. This is the

course—it is simple, reasonable, and consistent. Who is there with common abilities that can fail to see, or comprehend it? Indeed, in the language of the Scriptures, it is so plain, that "the way-faring man, though a fool, need not err therein."

Having entered into this covenant, being cleansed from sin, and endowed with the gift of the Holy Ghost, why should we not abide in the truth, continuing steadfast before God and firm in the great work he has established on the earth? We should never cease to serve Him, nor thwart his mercy and goodness towards us; but ever live so that the Holy Spirit may be within us as a living spring, calculated to lead us to perfection in righteousness, virtue, and integrity before God, until we accomplish our earthly mission, performing every duty that may be required at our hands.

In this way I have learned the Gospel which I was first taught to believe, which belief is now superseded by knowledge. For now I know that God lives, and that Jesus Christ was sent into the world to atone for the original sin, and also for the actual transgressions of mankind, inasmuch as they themselves will repent of their sins and humble themselves before Him in their pursuit of the gift and blessing of eternal life. We should not be satisfied with the testimony alone of our brethren. It is well and good, it is indeed encouraging and cheering to the heart to hear the testimonies of the servants of God—to believe that God has raised up men in this dispensation and made them witnesses of Him and his Son Jesus, and who have been shown the mysteries of heavenly things, and commanded to bear record of what they saw and heard; yes, it is a joy to the soul to have men among us who are in-