

spired by the Holy Spirit and full of the light of truth and of the power of God, bearing their testimony unto us that this is the work of God, that God lives, that Jesus is the Christ—the Savior of the world, and that he has spoken to the inhabitants of the earth in the day in which we live, but is this sufficient to satisfy me? No. It will not suffice me to believe that *you* know the true and living God, etc. I must receive this knowledge for myself as *you* have received it. Is not the way open to *me* to comprehend the purposes and the will of God concerning my salvation, as to *you*? Certainly it is. It is for all, yea, every son and daughter of Adam to learn the will of God, to receive the testimony of the Spirit for him and herself, and not to depend alone upon the testimonies of these good men that God has raised up to fill the positions they occupy. And if we should pin our faith to them, although we might realize consolation and even joy and satisfaction in hearing their testimonies, yet, unless we receive the inspiration of the Holy Spirit, the time will undoubtedly come when the winds will blow and the storms beat upon the house we thus may build and it will fall. What a deplorable condition we would then find ourselves in!

Is it not necessary for *all* to be capable of judging as to whether the testimonies of these men are of God or man? How can we know that what they testify of, is true? How can we know that they bear witness of the Almighty, or that they possess the holy Priesthood authorizing them to minister in the ordinances of the Gospel? I answer, only by and through the inspiration of that Holy Spirit which is given to all who diligently seek and obtain it according to the promise.

Then if we would know the Lord Jesus Christ, and his servants, who are in our midst, and that their testimonies are true, we must enjoy the light of the Spirit of the living God individually. The possession of this heavenly knowledge is absolutely necessary to keep us in the paths of life and truth, for without it we cannot distinguish the voice of the true shepherd, which is spiritually discerned; and although we may be in fellowship with the Church, fully believing the counsels of our brethren to be dictated by wisdom, yet without something more than mere belief or supposition we cannot stand; and furthermore under such circumstances we cannot consistently claim that we have part or lot in the kingdom of God. For as it is written, "An actual knowledge to any person, that the course of life which he pursues is according to the will of God, is essentially necessary to enable him to have that confidence in God without which no person can obtain eternal life." For unless a person does know that he is walking according to the will of God, it would be an insult to the dignity of the Creator were he to say that he would be a partaker of his glory when he should be done with the things of this life. But when he has this knowledge, and most assuredly knows that he is doing the will of God, his confidence can be equally strong that he will be a partaker of the glory of God. Then let us search after truth—for the light of the Spirit which leadeth into all truth, that we may comprehend the Gospel, be able to sustain the hands of the servants of God in their efforts to build up Zion, and work out our own salvation. Though all the world should be saved but ourselves, we being excluded from the kingdom, what will it profit us? To see our fellow crea-