and sisters.

Now, should you go prospecting for gold or silver, you will find just enough to allure you and to destroy you. But it might be said, "Are not the earth and the treasures the property of the Lord who created them, and will he not, according to the promise, give them to his faithful disciples?" O yes, this is strictly correct; but you mark this—the man who is faithful to his calling and to this holy Priesthood, never goes hunting for gold or silver unless he is sent. Such men are found following their legitimate pursuits, working in their fields, in their workshops and gardens, making beautiful their habitations; in other words, engaged building up and assisting to establish the Zion of God on the earth, with their minds centered on the true riches and not upon the things of this world. People do not know it, but I know there is a seal set upon the treasures of earth; men are allowed to go so far and no farther. I have known places where there were treasures in abundance; but could men get them? No. You can read in the Book of Mormon of the ancient Nephites holding their treasures, and of their becoming slippery; so that after they had privately hid their money, on going to the place again, lo and behold it was not there, but was somewhere else, but they knew not where. The people do not understand this; I wish they did, for they would then do as I do, pay attention to the legitimate business that God has given them to perform. Do I run after mines or digging holes in the ground? No, not at all. It is like the will-o'-the wisp, a jack-o'-lantern. You ask our businessmen, or go to California, and inquire there whether it pays to hunt for gold.

I will venture to say there never was a dollar taken from the mountains of California, neither from these mountains west, nor from out of this Territory, but what cost from ten to one hundred dollars. Do you believe that? It is said a great deal of money has been made here and there. Who has made it? Considerable lead has been taken from here, and a little silver; but when you count the time that has been spent, and after putting a fair valuation upon it, you will find what I say to be a fact, to say nothing of the lives and property that are lost. A little town directly west of here, some fifteen months ago, contained a certain number of men, who followed mining. We calculated their time at the rate of what was paid for common labor; and then we ascertained the amount realized from the treasure taken out of the earth, which was well known; and it was shown that they spent in the neighborhood of seven hundred dollars a day, and got in return about thirty. What they did get was just sufficient to allure them.

The Lord has permitted our enemies to come among us, who would destroy us if they could. They are only allowed to allure the minds of the foolish and those who lack judgment and who know not the things of God. But when we, as individuals and as a people, learn things as they are, we will find this fact—all truth is worthy and worth possessing, while all untruth is not worthy nor worth running after, nor working for, nor spending our lives for. The Gospel of life and salvation which God has revealed to us, incorporates all the systems there are. Every true principle and every true science, and every truth there is, are incorporated within the faith