

**ORDER OF THE PRIESTHOOD—DUTIES OF THE SEVERAL
QUORUMS—DIFFICULTIES AND THEIR
SETTLEMENT—DUTIES OF THE TEACHERS—DISCIPLINE
IN THE CHURCH.**

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED AT FARMINGTON, ON SUNDAY
MORNING, JUNE 17, 1877.

REPORTED BY GEO. F. GIBBS.

The following passage is found in the Doctrine and Covenants, page 266, new edition—

"Which priesthood continueth in the church of God in all generations, and is without beginning of days or end of years. And the Lord confirmed a priesthood also upon Aaron and his seed, throughout all their generations, which priesthood also continueth and abideth forever with the priesthood which is after the holiest order of God. And this greater priesthood administereth the gospel and holdeth the key of the mysteries of the kingdom, even the key of the knowledge of God. Therefore, in the ordinances thereof, the power of godliness is manifest. And without the ordinances thereof, and the authority of the priesthood, the power of godliness is not manifest unto men in the flesh; For without this no man can see the face of God, even the Father, and live."

There are some ideas associated with these principles which I will briefly refer to. We have assembled here to more perfectly organize the Church of God in this place; to establish a Stake; to select, appoint and set apart the necessary officers there for. Our President has been

moved upon to call upon the Twelve to go through the Territory and attend to these matters, in accordance with a revelation which makes it the duty of the Twelve "to ordain and set in order all the officers of the Church;" to see that the Church is "righted up" in all its various departments, and in the organization of its various quorums; where it is necessary that Stakes should be organized organize them; and to see that all the quorums and officers be placed in their proper position so that they will work harmoniously and according to the revelations and order of God. The growth of the Church and the changes continually taking place render it necessary that this work to which we have been called be attended to. It is very desirable and necessary, too, that every man should understand his true position in the Church; that he may the better magnify his calling, and attend to every duty devolving upon him. In the organization of a Stake of Zion, as revealed, there should be a President with two Counselors, to preside over all the officers, authorities and people of that Stake. There should also be a High Council con-