

try to settle them amicably among themselves. But if they cannot do this, let them take the first steps as directed in the Church Covenants, let them then come together as brethren having a claim upon the Spirit and power of God which would attend them if they lived their religion, and then, provided the Priests and Teachers did their duty and were filled with wisdom and the spirit of their office and calling, ninety-nine cases out of every hundred might be satisfactorily settled without either troubling the Bishop's court or the High Council. But because these duties of the lesser Priesthood are not faithfully performed or sufficiently estimated, they are not carried out according to the laws laid down for our government and thus many of these differences and difficulties exist in our midst.

When the Church is organized in all its various departments with the President at the head, the Twelve in their place, the High Priests, Seventies and Elders in theirs, together with the Bishops and lesser Priesthood, the local aids and governments each acting in their appointed sphere and calling, and all operated upon and influenced by the Holy Spirit, then the whole becomes as the body of a man, sound and complete in all its members, and everything moves harmoniously and pleasantly along. For the body, we are told, has not one member but many: "And the eye cannot say unto the hand, I have no need of thee; nor again the head to the feet, I have no need of you;" but every man in his place acting in his office and calling. And there is as much devolving upon the Priests, the Teachers and Deacons and those of the lesser Priesthood as there is upon any other members of the Church. When they do not fulfill their duties, what is the result? People go to the Twelve, or to the

First Presidency, they pass the more immediate authorities, and confusion and disorder exist, and valuable time is occupied almost needlessly, and those who will work may work until they are broken down ready to cease their earthly labors, and all this for the want of men's knowing their duties and doing them.

But while we are contending over little things what becomes of us? We are losing sight of our callings, we forget that this kingdom was established upon the earth for the purpose of introducing righteousness and the laws and principles of truth, the laws of heaven upon the earth, and of blessing mankind and of saving the living and the dead. We forget what we are here for, and what the kingdom of God is established for. It is not for you or for me or anybody else alone; it is the interests of the world and the salvation of mankind. We are expected, every one of us, to perform the various duties and responsibilities devolving upon us. If we neglect them are we not guilty before God? Whence come the difficulties that we have in our midst? Because as I have said in many instances the Priesthood do not perform their duties, are not vigilant and faithful. The Teachers sometimes come to visit us and sometimes they do not. I do not know how it is with you, but they rarely visit me. When they do come, am I pleased to see them? Yes. I call my family together, and then addressing the Teachers I say to them; "Brethren, we are all very glad to see you, we are ready to listen to you and if you have any instructions for us we shall be happy to hear you." These are my feelings with regard to men who act as Teachers. And are they prepared to teach me? Yes. If I have been negligent or careless, they will inquire into it; and the