noticed that those who do this can generally give a reason for the hope that is in them. Where these things are neglected, however small they may appear in the estimation of some, there is a want of the vital principle that feeds the soul, that keeps the leaves and branches green, that imparts beauty and loveliness to all nature.

I have thought that if we were a little more punctual in the discharge of our obligations one with another and to all men, it would be the means of opening wider the door of light and truth to all pursuing that course. It is too often the case that we sometimes contract duties and make promises to discharge them, when our present condition and future prospects are altogether too slim to justify our doing so. Yet we feel we must go in debt to supply our immediate wants. And when the time comes for payment to be made, it is not at all an infrequent chapter in our lives, that at that particular time we were not so well prepared to meet the obligation as we were the day we made the contract. This I apprehend is a barrier to our success and our prosperity. And I feel that if there was more punctuality manifested by us in paying our obligations than now exists, we would have more confidence in one another than we already have. I do not recommend any person to take his neighbor in hand and say, "Pay me that which thou owest me." So far as my memory serves me, in such cases as when persons owed me who failed to pay me according to promise, and I believed them honest and upright in their feelings, seeking not to take advantage, I do not recollect ever having crowded such persons, or putting them to the least inconvenience. I think it is good and honorable on the part of the creditor to establish his name and character by showing mercy and easing the burden of those who may be indebted to him. For there should be a disposition on one part to avoid contracting debts, and a disposition on the other to be as lenient as circumstances permit, to move away all the obstruction we can from the path of each other's prosperity. However small these matters may seem, they are important.

At the time our Prophet and Patriarch were killed, or at least soon afterwards, when the Twelve returned to Nauvoo. their immediate circumstances were not altogether agreeable and pleasant or profitable. But suffice it to say we had a meeting, a Conference, at which President Young was the center of attraction. On his rising to speak, and as soon as he opened his mouth, I heard the voice of Joseph through him, and it was as familiar to me as the voice of my wife, the voice of my child, or the voice of my father. And not only the voice of Joseph did I distinctly and unmistakably hear, but I saw the very gestures of his person, the very features of his countenance, and if I mistake not, the very size of his person appeared on the stand. And it went through me with the thrill of conviction that Brigham was the man to lead this people. And from that day to the present there has not been a query or a doubt upon my mind with regard to the divinity of his appointment; I know that he was the man selected of God to fill the position he now holds.

I have found in my experience that there is a good deal in a man's having confidence in himself. A person having little confidence in God

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