and when this is spent to the best possible advantage for promoting truth upon the earth, it is placed to your account, and blessed are you; but when we spend our time in idleness and folly it will be placed against us. Here is the difference.

Now, sisters, take hold; do this that we ask you to do. It is for your own benefit, and health, and life, and for the comfort of the people, and the building up of Zion. And let us go to, and establish the Zion of God upon the earth, that we may be prepared to enjoy it, which I most earnestly pray for every day, in the name of Jesus, Amen.

In relation to the great principles of eternal life, as developed to us in the word of God, and through the various revelations that he continues to give unto us, there are many things that are of great importance to the human family. In regard to the ideas, theories and notions of men, it would seem that they, in former ages, have been of very little avail in thwarting or overturning the purposes of the Almighty, nor will they be in these days any more efficacious then they have been in the days that have past and gone. Before this world rolled into existence, or the morning stars sang for joy, He purposed, in his own mind, to accomplish certain objects that he had designed in relation to the world in which we live, and the inhabitants that dwell thereon. He has never swerved, changed or altered his views or opinions in relation to this, no matter what our feelings, ideas and theories may be concerning these matters. In the organization of the world and all creation as it now exists in the various dispensations of his providence that have been inducted in the different ages, in the manifestation of his will to the human family, he has had one design, one purpose, and one set of ideas to accomplish pertaining to the whole matter, and everything he intended concerning these things will all be accomplished, whether it relates to the early history of man, to the middle ages, or, to the ages in which we live. There are eternal principles associated with God, with his laws, with his Priest-