hood that are as unchanging as the eternal heavens; yea, more so, for the heavens may pass away, but the Scriptures say, "His word shall not fall to the ground." There is something great and comprehensive associated with the plans and purposes of Jehovah in connection with the human family, which very few men care to take the trouble to investigate or reflect upon; and, as "No man can know the things of God, but by the Spirit of God;" and as very few place themselves in a position to obtain this spirit, the result necessarily is, that there is a large amount of ignorance in relation to the things of God and consequently a large amount of evil prevailing everywhere and which has existed in every age. I suppose, associated with these matters, there is a grand overruling destiny, and that it was necessary that this set of things should exist. There have always been two grand powers in juxtaposition, or rather in opposition to each other. There was in the heavens a conflict, and one-third of the angels, we are told, were cast out of there. That conflict has existed here upon the earth, and will continue to exist for a length of time yet to come, until, as we are told, Satan shall be bound. The conflict is between right and wrong, between truth and error, between God and the spirit of darkness, and the powers of evil that are opposed to Him; and these principles have existed in the various ages. No sooner was man placed upon the earth, than Satan commenced his work and his operations. God, it is true, created the world; God, it is true, is the Father and Spirit of all flesh; God, it is true, has a right to demand obedience from his children, and the observance of the laws he has given unto them; but

that right has been contested from the very first. Satan placed a demurrer in the way immediately, and from the two sons of Adam, one of which feared God and the other did not, the wicked one killed the righteous, who himself appeared to be master of the field under the guidance and direction of Satan, and he held this position and this influence for a length of time upon the earth, until Seth was introduced to represent Abel, to represent God, and also to represent all the principles of truth and righteousness; and Satan with his influence and those that yielded to him, under the influence of Cain and others associated with them that had wrought wickedness, bore sway; and iniquity of every kind prevailed, they fought against God and the principles of truth and righteousness, and it was then as it is today, and as it was in the days of Jesus. Says he: "Strait is the gate, and narrow is the way, that leads to life, and few there be that find it; while broad is the gate, and wide is the way, that leadeth to destruction, and many there be that go in thereat." It would have seemed, at some time, as though the purposes of God were thwarted in relation to the organization of the earth and the salvation and exaltation of the human family, and it was necessary, as has been referred to, on a certain occasion, to sweep off the inhabitants of the earth and start anew. "For the imagination of the thoughts of the hearts of the people was only evil, and that continually," and they were raising up a people that were prepared for wrath and destruction, having power to propagate their own species, they were doing it and teaching them the laws of death instead of the laws of life. God in his mercy to those spirits yet unborn, thought proper to sweep them

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