

"Saviors shall stand upon Mount Zion, and the kingdom shall be the Lord's." How can men be saviors unless they save somebody? That would be a matter of impossibility; hence we go to work and build our Temples. Why? That we may carry out that mission that Elijah came about, to turn the hearts of the fathers to the children, and the hearts of the children to the fathers; that our fathers, who have lived without the Gospel, and without the light of truth thereof, that we may administer for them in these Temples, and be baptized for them, as the Scriptures say: "If the dead rise not, why are ye baptized for the dead?" and "Why," says the Apostle, "stand ye in jeopardy every hour?" We go to work then and build Temples, and is this message that we have come upon a message of terror, trouble, misery, and confusion? No. It is a message of life to the people.

God told his disciples to go to the ends of the earth; and, says he, "I will go with you, and mine angels shall go before you, and my spirit shall accompany you." Has it been so? It has. It has. Whence comes our gathering? Because we are introduced into a Gospel of gathering, because we are living in a gathering dispensation, because that is one of the dispensations that existed in former days, and has been restored in the latter days wherever this Gospel is preached, that spirit accompanies it. You cannot prevent it. Go and preach to the people, baptize them, lay hands upon them for the reception of the Holy Ghost, and the first thing that exists among the people is the feeling to go to Zion. A feeling of that kind universally prevails. Where did it come from? It comes through the administering of Elijah to Joseph Smith, and through the things that he imparted to him, and is one of the

dispensations which is embodied in the dispensation of the fullness of times; hence, say the Scriptures, "I will take them, one of a city and two of a family, and bring them to Zion." What do you do with them there? "I will give them pastors after my own heart, and shall feed them with knowledge and understanding." Our mission is not a mission of death, it is a mission of mercy and salvation.

As has been remarked, whom have we injured? Whose life or liberties have we interfered with? Are we the enemies of mankind because we tell them the truth? If God has spoken, and has certain purposes to accomplish, can we hinder him? No. If we obey his will, we must be subject to the inconveniences resulting therefrom. We go forth in the name of Israel's God, trusting in him, "bearing precious seed, and returning again bringing our sheaves with us." Well, what then? Those who are being taught and instructed, are sent out again. To whom? Why, as saviors to their own people, and then our nation, as elders in Israel, to proclaim the unsearchable riches of Christ unto the nations, and gather out all who are honest and willing to obey the truth. What then? Then they return again. Then go to work and build Temples, and then administer in them. "I will take them," say the Scriptures, "one of a city and two of a family, and bring them to Zion, and they shall be saviors there;" hence we have representatives here from among the different nations of the earth. We are building Temples. What for? For ourselves? Yes, for our fathers, mothers, uncles, aunts, friends, associates, and ancestry. Yes, for thousands and tens of thousands of others. That is what we are doing. We have built one Temple down at St. George; we are building another here; we are building another in