let Him work with us, for He stands at the helm, He guides the ship, directing the affairs of the whole earth, as well as those of His covenant people. It has come forth in the age of the world in which He designed it; He has made no mistake in regard to this matter. I suppose the Lord knew and understood the time of bringing to pass, and commencing to bring to pass His purposes in the earth in regard to His kingdom, as well as, and no doubt a little better than, anybody else, and He also knew there were those living upon the earth who would receive it when He should reveal it unto them. All these events have their times and seasons. I expect He knew also that in the days of Jesus the word would be accepted by but few—yea, that it would be trampled out by the wicked who would gain the ascendancy; and that the Priesthood and authority thereof would be received back again to the heavens, there to remain until the times of restitution should set in, which times it is our happy privilege to live in. This is the commencement of the restitution; the Gospel has come again, but never more to be taken from the earth. It is now to be sustained and upheld, to grow, to increase and multiply and become mighty and powerful, and the way prepared for the coming of the Lord Jesus Christ, who will rule from the rivers to the ends of the earth.

We do not fully realize, my brethren and sisters, that this work in which we are engaged is the kingdom, the government of God if you please, handed down to the children of men, with all its officers. A people, a kingdom surrounded with all the elements necessary for the advancement and prosperity of the people of the kingdom; the government being established here in the earth, men, women, and children under the gov-

ernment of Heaven are sustaining and upholding and carrying it forward, with the power and might with which the God of Heaven endows them; seeking to establish the principles of truth and virtue upon His earth, here in the period of time in which it was to come forth—the set time to favor Israel. A stripling came forth with the message from Heaven, leading out, guiding, and directing the affairs of the kingdom as they were made manifest to him by the Lord from time to time, until it has grown to become a great people. It has gone forth and continued to grow until we find it as it is this day here in these valleys of the mountains—with a people dwelling in a hundred towns, cities, and settlements. Poor people? Yes, in the majority of cases; I might say in all cases. Poor people, laboring people, who have come here, a good many of them, without anything excepting their hands to obtain a subsistence; all poor alike, very little difference, to find an inheritance. I do not suppose that a parallel can be found since the God of Heaven gave Israel their inheritance in the land of Palestine. We see many people who have received inheritances; poor people that had nothing of this world's goods have received inheritances and been blessed in a temporal point of view. I presume and believe that President Brigham Young has done more to obtain inheritances for the people, the poor among men, in the last thirty years than all the emigrating and philanthropic societies in the world, putting them all together, existing at the present time. I do not think it has been equaled since the days of Israel, when Palestine was divided out and given to the sons of Jacob. If it has I have no knowledge of it, and I read a good deal.

It is said "in that day"-looking

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