

forward to the day in which we live—that the "poor among men should rejoice in the Holy One of Israel." Is this being literally fulfilled? Yes, it is. We have demonstrated this fact, we have fulfilled it and are fulfilling it all the time. It is one of the signs of the latter times, when the Gospel is preached to the poor. What is the Gospel to the poor? It is the power of God unto salvation. Cannot we see the power of God demonstrated to the salvation of the poor among men, that lifts them out of the poverty in which they have been brought up, and places them in a land where they can get inheritances both for themselves and their posterity? Then most assuredly this Gospel is the power of God to the salvation of all such at least. It has proven itself the power of God to this whole community, not even President Young himself excepted. We came here stripped of everything, as the poor among men; we can now lift up our hearts and rejoice in God who has wrought out His salvation, temporal as well as spiritual. We were brought here to these valleys of the mountains, a land held in reserve by Him, where He can plant the feet of His Saints and strengthen Israel. Has he done it? Witness ye this day! Here in this little nook and corner, a place passed by, by the traveler who journeys over the great highway, almost unnoticed. Yet in this little place the children were strung along the sidewalk greeting our coming, from the railroad depot to the bridge, a distance of half a mile. One would not suppose there were so many in the whole country round. Here we behold the results of the emigration from the heavens, as well as that from the various nations of the earth, a grand assembling of the Saints of the Most High. What for? Without a purpose or design? No,

not by any means. The God of Heaven, our Father, never planted a single individual upon the earth without a purpose and design. Well would it be for us to find out that purpose and design concerning us, and then truly live to it and fulfil it, that our existence upon this earth might be accomplished, that our existence here might not be a failure, that we might return to our Father and receive that welcome plaudit, "Well done, good and faithful servants."

He has given us the opportunity of filling the full measure of our creation with credit to ourselves and honor to His name. And this can be done simply by living our religion, the religion of Heaven. He is inviting everybody who will to come and partake of the waters of life freely, without money and without price. And yet it will cost you all you have; but then there is one thing also to be thought of: you did not have much when you commenced. Those who have riches are the last to receive the Gospel. They do not see anything to rejoice over in the revealed will of God to man upon the earth. If they do, they are so full of the cares and love of the world that the good seed is choked by the weeds that grow up around them, so that they cannot attend to it, and place for the word is not found in their hearts.

It is the poor who receive the words of truth, who are the most ready to do the will of God. When John sent one of his disciples to the Savior to ask Him if He was the Son of God, etc., He said tell John—"The blind receive their sight, and the lame walk, the lepers are cleansed and the deaf hear, the dead are raised up and the poor have the Gospel preached to them." That is the sign he gave to John. It seems that even he was in