

taining righteousness, and God and his kingdom forever. Let the wicked howl; heed them not! What matters though we are unpopular; Jesus and his disciples were unpopular in their day; but our Savior passed the ordeals. Have we any ordeals to pass? Not many. We have more or less difficulties to encounter it is true, which is all right, in fact it is the only way we can be tested. If we "fly the track" the moment a difficulty presents itself, what good are we? Where is our integrity? It is given unto us to overcome every difficulty and continue on our way rejoicing, having our hearts fixed like a flint on the prize before us; yes, no matter what devil stands in our way to prevent our onward march, or to beckon us this way or that way, let us not be moved either by fear or temptation, but exclaim like one of old, "As for me and my house, we will serve the Lord!" Let us all, young and old, make our resolves, and then live to our resolutions, notwithstanding the inducements and allurements the evil one may bring to bear to prevent us walking in the strait and narrow way.

The Gospel incorporates everything calculated to do any good whatever, and it is the power of God unto salvation both here and hereafter; and you will not find any real pleasure or salvation outside of it. Now remember that! Both the old and the young can find suitable and satisfactory enjoyments within the purview and elements of the Gospel. Real enjoyment is such as can be participated in without offending the Lord. There is no enjoyment in taking a course calculated to injure and offend Deity. There is no real enjoyment in the intoxicating cup, it brings misery instead of joy. And so are all these things that are used to their

abuse. The Gospel teaches us better things, a better way; and still it furnishes us everything necessary for our pastime and for our encouragement to go forward in the path that leads to honor and renown in time and eternity.

There is a great work to be done! The Lord has designed to accomplish a mighty work through the instrumentality of his children who do and will exist upon the earth. It is through this means he does accomplish his purposes; he always has and I expect he always will. The redemption of our dead friends, of our progenitors who never knew the Gospel; the resurrection of the dead to come forth clothed in immortality and eternal lives, will all be brought about through the Gospel. What, all the human family? Yes, pretty nearly all. It is a great undertaking; the Lord is susceptible to great undertakings. He undertook to people this earth with spirits that were begotten in heaven and who dwelt in his presence. Consider that undertaking for a moment, and perhaps it will be found to be as vast as our comprehension is of the redemption of the dead and the accomplishment of the resurrection of the dead. He is capable of great enterprises of this kind. And just as sure as he brought forth man upon this earth, organizing it for them to dwell upon, so sure will he bring them forth again in the resurrection. I do not know that one is greater than the other; however he is capable of accomplishing all. I have heard people talk about the utter impossibility of bringing about the resurrection of the dead. We read there is nothing impossible with God. I am quite sure of it in this respect. We see how natural, how easy it is to bring forth the great work of peopling the earth; and I see no reason why the other should not be