tion of every one of the Apostles, Seventies, High Priests, Elders, Bishops, and Presidents in Zion, and all the people, that we may strive more diligently to magnify our calling, until we meet again those who have gone behind the veil, where already there seems to be almost a majority of the early Apostles and first Elders of the Church, preaching the Gospel and preparing the hearts of those that receive it, while we who remain continue our labors in building the Temples of the Lord, and entering therein and officiating in the baptisms, endowments, and ordinances, and sealing blessings upon our dead, that the promises of God may be fulfilled which he has made, namely, that in this dispensation of the fullness of times He would gather in one all things that are in Christ Jesus, which are on the earth and which are in heaven, which may God grant and help us to accomplish, through Jesus. Amen.

## THE ROCK OF NEW (OR CONTINUED) REVELATION—INCIDENT IN REGARD TO P. P. PRATT—"ONE LORD, ONE FAITH, ONE BAPTISM"—THE WORK OF THE FATHER EXTENDS THROUGHOUT THE ETERNITIES

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED IN THE NEW TABERNACLE,

SALT LAKE CITY, SEPT. 16, 1877

Reported by Rudger Clawson

Those who have listened to the discourse of Elder Woodruff and to the testimonies which he has borne concerning this work, must have been interested in his recital, in his explanations and in the doctrines which he has advanced, and which have special interest for the Latterday Saints. If it were not for the new revelations received from the Almighty, this people called Latter-day Saints would not be in existence. If it were not that the Lord has revealed in great plainness his mind and will unto his people, they would not be an organization, neither would

his Elders have gone forth bearing testimony of the truths of the everlasting Gospel. The rock upon which this Church is built, and the foundation stone thereof, is new revelation from God to men, and that revelation being of divine origin it must of necessity agree with the revelations which have already been given; hence, as he has said, the doctrines taught by the Prophet Joseph Smith, and the organization of the Church as he was directed to accomplish it, was all in perfect harmony with the truths contained in this book (the Bible). It can

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