how it is that men, with the ideas which they entertain concerning the Gospel, can reconcile their belief with the fact that our Father is a God of truth, a God of mercy, and a God of perfect justice. I do not wonder at men becoming skeptical in view of the ideas which prevail in the so-called Christian world. A man must, in some instances, throw away his feelings and reason, and surrender his judgment, and accept the theories which prevail upon this subject, without reasoning and without questioning, in order to flow along with the orthodox stream. This is the only way in which many do, to go along without difficulty. But if the Gospel was taught in its plainness and in its fullness, and if men and women understood the Gospel as it is, there would be nothing that would be in contradiction to those truths to which I have alluded: but all would be harmonious therewith, and everything would tend to increase the faith, strengthen the love, and

heighten the feeling of admiration in the breast of the human being in contemplating the character of our Father in the light of the plan which He has revealed for our salvation from the power of sin. And this is what the Gospel (or as men choose to call it in these days "Mormonism") has done for us. It is this that has enlightened this people; it is this that has gathered them from the nations of the earth, and has enabled them to submit to the privations and persecutions that they have had to contend with; and it is this that will carry them forward, until they are brought back into the presence of our Father in Heaven.

I pray that the blessings of the Lord may rest upon the people, and that the revelations of the Lord Jesus may be in their hearts, and in their souls, to guide them in that path that will bring them back into the presence of our Father, which I ask in the name of Jesus Christ. Amen.

ACTIONS SHOULD HARMONIZE WITH PROFESSIONS—'MORMONISM' A SYSTEM OF POWER—ALL THE FAITHFUL ARE ENTITLED TO REVELATION—LEADING MEN BUT AS INSTRUMENTS IN THE HANDS OF GOD.

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, SEPT. 23, 1877.

REPORTED BY RUDGER CLAWSON.

I have listened with a great deal and the instructions which they of pleasure to the remarks which have given unto us upon the principle of the Gospel. The interesting