have no attractions, in which God did not manifest his power, in which there were no evidences received of God's power and of God's ability to deliver in the hour of trial and difficulty. It is this which makes the Church of Christ, it is this which makes what men call "Mormonism," so attractive to me. It is because it is a system of power; it is because there are gifts connected with it; it is because I was told when a child that if I would be baptized for the remissions of my sins and repent of them, I should receive the gift of the Holy Ghost. It is because there are in this Church Prophets and Apostles, the gifts of revelation, of healing, and discerning of spirits, and all the other gifts, that were ever enjoyed by the ancient people of God. It is these gifts that make the Church of Jesus Christ a power in the earth, and that makes the teachings and doctrines of this Church so attractive to all the inhabitants of the earth who believe truthfully and sincerely the doctrines contained in the Old and New Testaments. It supplies the want that is felt by every honest heart, a yearning after a knowledge of God, a yearning after the things of God, and a yearning after that certainty that dispels all darkness and unbelief, and is a rock, which is like the rock of ages, upon which the foundation being built, the building is forever without fear of being shaken or overturned, when the storms and tempests shall beat upon it.

This is the secret of the union that has always characterized this Church of Jesus Christ, and yet we do not live up to our privileges. What is the privilege of the Latter-day Saints? Are the privileges of this Gospel confined to a few individuals? Revelations have been given to our departed President—President Brig-

ham Young—but were the gifts, powers and qualifications of this Gospel confined to his person alone? Were they confined to his Counselors? Are they confined to the Twelve? Are they confined to the Bishops or to any other class in this Church? Certainly not. They are like the air we breathe; they are like the light that enlightens our understandings and gives light to our intellects. They are free to all who will live so as to receive them. There is none so old, none so learned, none so high, neither is their any so low, nor so young, nor so illiterate, unto whom these are denied. They are the free gift of God to all His children; to all who keep His commandments. They shall receive these gifts, and enjoy them if they will live so as to have them in their hearts, so that the Holy Spirit will bestow them upon them, and it is this also that causes this Church and this Gospel to be so delightful, there is an equality about it. It is not, as I have said, confined to a few, but it is extended to all the inhabitants of the earth, who will place themselves in a position to receive it. "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ve shall receive the gift of the Holy Ghost, for this promise is unto you and to your children and to all that are afar off, even as many as the Lord our God shall call." Even all. Whom does he call? Go preach this gospel to every creature, therefore every creature is called, at all times and in all generations throughout the earth. None are excluded from its glorious benefits. It is therefore the privilege of every member of this Church to enjoy revelation for himself or herself, to know the mind and will of the Father, to know concerning the doctrine whether it be of the