

receive from him the blessing that you need. He has said, "Cursed is he that putteth his trust in man, or maketh flesh his arm." Do not build upon man. Do not lean upon him, but lean upon our Father in heaven. Seek unto him; implore his blessing; ask for light and strength from him; humble yourselves before him, and confess your

sins; be of a broken heart and contrite spirit, and he will visit you with his Spirit, and bestow upon you gifts such as you have never yet received.

That you may do this, and that we all may do it, that we may be eventually saved and exalted in the kingdom of our Father, is my prayer, in the name of Jesus. Amen.

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**THE SAVIOR AMONG THE NEPHITES—PRINTING OF THE  
BOOK OF MORMON—THE PRESIDENCY OF THE  
CHURCH—THE ANCIENT PRIESTHOOD—THE KIRTLAND  
TEMPLE.**

DISCOURSE BY ELDER ORSON PRATT, DELIVERED AT THE NEW TABERNACLE, SALT LAKE CITY, FRIDAY, OCTOBER 5, 1877.

REPORTED BY GEO. F. GIBBS.

I will read a few words of our Lord and Savior, at the time of his last personal appearance among the Nephites, or rather, the last account of His appearance in their midst, so far as the Book of Mormon has given the history.

"Write the things which ye have seen and heard, save it be those which are forbidden. Write the works of this people which shall be, even as hath been written, of that which hath been. For behold, out of the books which have been written, and which shall be written, shall this people be judged, for by them shall their works be known unto men. And behold, all things are written by the Father; therefore out of the books which shall be written shall the world

be judged. And know ye that ye shall be judges of the people, according to the judgment which I shall give unto you, which shall be just. Therefore, what manner of men had ye ought to be? Verily I say unto you, even as I am."

These words of our Lord and Savior, to the ancient Israelites of the American Continent, are written, not only for the benefit of the descendants of the Israelites, who inhabit the Continent, but also for the benefit of all people, that all might know something in relation to the authority that God bestowed upon His servants in ancient times. The Priesthood is not a delegated authority from heaven to be merely exercised in this life; it is a divine au-