

by name, and set them apart and ordained them. Prior to this time, before his death, he chose twelve in the land of Jerusalem. These officers, the Twelve on the Eastern, and the Twelve on the Western continent, did not lose their office by death; but as was clearly stated by brother Snow this morning, and as is plainly set forth in the revelation, they retained their office. For instance, we will take the Book of Mormon; and in the vision and prophecy of Nephi, given almost 600 years before Christ, the Lord showed to that Prophet, that there would be Twelve Apostles in some five or six hundred years after his day. And instead of the Lord pointing out what should be the duties of these Apostles, while here in this temporal existence, he pointed out the more important duties that would devolve upon them in the next state. The simple duties of this life were nothing compared to those of the world to come. Hence the angel said to Nephi that these Twelve Apostles should judge the twelve tribes of Israel. What a great work! Then he showed him the twelve Nephite disciples, all descendants of Nephi and his brethren. Said he, these twelve disciples of the Lamb shall be judged by the Twelve Apostles that shall be chosen in the land of Jerusalem. Here then was another and most important duty assigned to that particular Council of Apostles, after this mortal life. First, it is said, they shall judge the whole House of Israel; secondly, they shall judge "the twelve ministers of thy seed." Also from the language of the text I have read, we learn that the Twelve Nephite Apostles had a knowledge of some other, future duties to be performed in the world to come. "Know ye, that you shall be judges of this people. What manner of men ought ye to be. Verily I say unto you,

even as I am." In other words, If you are to be judges of all this people, to whom you are administering; if you are to sit in judgment in the great and coming day, and if the words which are written in the books which you keep, and which are also written by the Father, are to be the records out of which the people are to be judged, sure enough, you should be as pure and holy as Jesus himself. We are told too that it should not depend upon their weak judgment, but they should judge according to the judgment which the Lord their God should give unto them. In other words, after they leave this present life, and the time comes for them to sit in council in the midst of the Nephites, that instead of judging according to human wisdom and imperfect knowledge, that God would give them the spirit of judgment, or the spirit of inspiration more abundantly than what they were in possession of in this life; and in order that they may be entitled to judge all people, they were required to be pure and holy.

Let me say a few words in regard to another revelation that the Lord gave in the year 1830, on this same subject. He says, "The decree has gone forth from the Father that mine Apostles, they who were with me in my ministry in the land of Jerusalem, shall, at the time of my coming, sit upon twelve thrones, clothed in glory, even as I am, to judge the whole House of Israel, they that have loved me and kept my commandments, and none else." Again, we will appeal to the New Testament, "You that have followed me in the regeneration, when the Son of Man comes in his glory, you also shall sit upon twelve thrones, and shall judge the twelve tribes of Israel; and shall eat and drink at my table."

Here, then, we have a number of